Scripture References

81–103 · Truth

Wall of Faith Ministries

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1. John 14:5-6

Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" (6) Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me.

2. John 8:31-32

So Jesus said to the Jews who had believed in him, "If you abide in my word, you are truly my disciples, (32) and you will know the truth, and the truth will set you free."

3. John 8:33-37

They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?" (34) Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is a slave to sin. (35) The slave does not remain in the house forever; the son remains forever. (36) So if the Son sets you free, you will be free indeed. (37) I know that you are offspring of Abraham; yet you seek to kill me because my word finds no place in you.

4. Matthew 23:22-28

And whoever swears by heaven swears by the throne of God and by him who sits upon it. (23) "Woe to you, scribes and Pharisees, hypocrites! For you tithe mint and dill and cumin, and have neglected the weightier matters of the law: justice and mercy and faithfulness. These you ought to have done, without neglecting the others. (24) You blind guides, straining out a gnat and swallowing a camel! (25) "Woe to you, scribes and Pharisees, hypocrites! For you clean the outside of the cup and the plate, but inside they are full of greed and self-indulgence. (26) You blind Pharisee! First clean the inside of the cup and the plate, that the outside also may be clean. (27) "Woe to you, scribes and Pharisees, hypocrites! For you are like whitewashed tombs, which outwardly appear beautiful, but within are full of dead people's bones and all uncleanness. (28) So you also outwardly appear righteous to others, but within you are full of hypocrisy and lawlessness.

5. Matthew 15:17-20

Do you not see that whatever goes into the mouth passes into the stomach and is expelled? (18) But what comes out of the mouth proceeds from the heart, and this defiles a person. (19) For out of the heart come evil thoughts, murder, adultery, sexual immorality, theft, false witness, slander. (20) These are what defile a person. But to eat with unwashed hands does not defile anyone."

6. Luke 4:16-19

And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. (17) And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written, (18) "The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, (19) to proclaim the year of the Lord's favor."

7. Luke 7:16-23

Fear seized them all, and they glorified God, saying, "A great prophet has arisen among us!" and "God has visited his people!" (17) And this report about him spread through the whole of Judea and all the surrounding country. (18) The disciples of John reported all these things to him. And John, (19) calling two of his disciples to him, sent them to the Lord, saying, "Are you the one who is to come, or shall we look for another?" (20) And when the men had come to him, they said, "John the Baptist has sent us to you, saying, 'Are you the one who is to come, or shall we look for another?'" (21) In that hour he healed many people of diseases and plagues and evil spirits, and on many who were blind he bestowed sight. (22) And he answered them, "Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them. (23) And blessed is the one who is not offended by me."

8. Mark 8:16-18

And they began discussing with one another the fact that they had no bread. (17) And Jesus, aware of this, said to them, "Why are you discussing the fact that you have no bread? Do you not yet perceive or understand? Are your hearts hardened? (18) Having eyes do you not see, and having ears do you not hear? And do you not remember

9. Matthew 13:12-13

For to the one who has, more will be given, and he will have an abundance, but from the one who has not, even what he has will be taken away. (13) This is why I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand.

10. Acts 10:36-38

As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), (37) you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: (38) how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him.

11. Revelation 3:17

For you say, I am rich, I have prospered, and I need nothing, not realizing that you are wretched, pitiable, poor, blind, and naked.

12. Deuteronomy 28:15-19

"But if you will not obey the voice of the LORD your God or be careful to do all his commandments and his statutes that I command you today, then all these curses shall come upon you and overtake you. (16) Cursed shall you be in the city, and cursed shall you be in the field. (17) Cursed shall be your basket and your kneading bowl. (18) Cursed shall be the fruit of your womb and the fruit of your ground, the increase of your herds and the young of your flock. (19) Cursed shall you be when you come in, and cursed shall you be when you go out.

13. James 2:8-11

If you really fulfill the royal law according to the Scripture, "You shall love your neighbor as yourself," you are doing well. (9) But if you show partiality, you are committing sin and are convicted by the law as transgressors. (10) For whoever keeps the whole law but fails in one point has become accountable for all of it. (11) For he who said, "Do not commit adultery," also said, "Do not murder." If you do not commit adultery but do murder, you have become a transgressor of the law.

14. Matthew 13:40-42

Just as the weeds are gathered and burned with fire, so will it be at the close of the age. (41) The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, (42) and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.

15. Revelation 14:11

And the smoke of their torment goes up forever and ever, and they have no rest, day or night, these worshipers of the beast and its image, and whoever receives the mark of its name."

16. Matthew 5:22

But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, 'You fool!' will be liable to the hell of fire.

17. Philippians 2:9-11

Therefore God has highly exalted him and bestowed on him the name that is above every name, (10) so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, (11) and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

18. Romans 14:11-12

for it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall confess to God." (12) So then each of us will give an account of himself to God.

19. Revelation 20:12-15

And I saw the dead, great and small, standing before the throne, and books were opened. Then another book was opened, which is the book of life. And the dead were judged by what was written in the books, according to what they had done. (13) And the sea gave up the dead who were in it, Death and Hades gave up the dead who were in them, and they were judged, each one of them, according to what they had done. (14) Then Death and Hades were thrown into the lake of fire. This is the second death, the lake of fire. (15) And if anyone's name was not found written in the book of life, he was thrown into the lake of fire.

20. Mark 5:2-9

And when Jesus had stepped out of the boat, immediately there met him out of the tombs a man with an unclean spirit. (3) He lived among the tombs. And no one could bind him anymore, not even with a chain, (4) for he had often been bound with shackles and chains, but he wrenched the chains apart, and he broke the shackles in pieces. No one had the strength to subdue him. (5) Night and day among the tombs and on the mountains he was always crying out and cutting himself with stones. (6) And when he saw Jesus from afar, he ran and fell down before him. (7) And crying out with a loud voice, he said, "What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me." (8) For he was saying to him, "Come out of the man, you unclean spirit!" (9) And Jesus asked him, "What is your name?" He replied, "My name is Legion, for we are many."

21. John 11:1-2

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. (2) It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill.

22. Luke 8:1-2

Soon afterward he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. And the twelve were with him, (2) and also some women who had been healed of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out,

23. Luke 7:36-39

One of the Pharisees asked him to eat with him, and he went into the Pharisee's house and took his place at the table. (37) And behold, a woman of the city, who was a sinner, when she learned that he was reclining at table in the Pharisee's house, brought an alabaster flask of ointment, (38) and standing behind him at his feet, weeping, she began to wet his feet with her tears and wiped them with the hair of her head and kissed his feet and anointed them with the ointment. (39) Now when the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner.

24. Romans 5:20-21

Now the law came in to increase the trespass, but where sin increased, grace abounded all the more, (21) so that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord.

25. Luke 17:12-19

And as he entered a village, he was met by ten lepers, who stood at a distance (13) and lifted up their voices, saying, "Jesus, Master, have mercy on us." (14) When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. (15) Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; (16) and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. (17) Then Jesus answered, "Were not ten cleansed? Where are the nine? (18) Was no one found to return and give praise to God except this foreigner?" (19) And he said to him, "Rise and go your way; your faith has made you well."

26. Mark 8:22-26

And they came to Bethsaida. And some people brought to him a blind man and begged him to touch him. (23) And he took the blind man by the hand and led him out of the village, and when he had spit on his eyes and laid his hands on him, he asked him, "Do you see anything?" (24) And he looked up and said, "I see men, but they look like trees, walking." (25) Then Jesus laid his hands on his eyes again; and he opened his eyes, his sight was restored, and he saw everything clearly. (26) And he sent him to his home, saying, "Do not even enter the village."

27. 2 Corinthians 10:4-6

For the weapons of our warfare are not of the flesh but have divine power to destroy strongholds. (5) We destroy arguments and every lofty opinion raised against the knowledge of God, and take every thought captive to obey Christ, (6) being ready to punish every disobedience, when your obedience is complete.

28. 2 Corinthians 10:4-5 KJV

(For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;) (5) Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

29. 1 Corinthians 1:27

But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong;

30. 1 Corinthians 1:28-29

God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, (29) so that no human being might boast in the presence of God.

31. Luke 10:21

In that same hour he rejoiced in the Holy Spirit and said, "I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; yes, Father, for such was your gracious will.

32. 1 Corinthians 2:13-14

And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who are spiritual. (14) The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned.

33. Romans 3:3-4

What if some were unfaithful? Does their faithlessness nullify the faithfulness of God? (4) By no means! Let God be true though every one were a liar, as it is written, "That you may be justified in your words, and prevail when you are judged."

34. Romans 3:3-4 KJV

For what if some did not believe? shall their unbelief make the faith of God without effect? (4) God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

35. 2 Corinthians 4:4

In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God.

36. Revelation 12:9

And the great dragon was thrown down, that ancient serpent, who is called the devil and Satan, the deceiver of the whole world--he was thrown down to the earth, and his angels were thrown down with him.

37. Hebrews 2:14-15

Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, (15) and deliver all those who through fear of death were subject to lifelong slavery.

38. Romans 8:31

What then shall we say to these things? If God is for us, who can be against us

39. 1 John 4:4

Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world.

40. 1 Peter 5:5

Likewise, you who are younger, be subject to the elders. Clothe yourselves, all of you, with humility toward one another, for "God opposes the proud but gives grace to the humble."

41. 3 John 1:3-4

For I rejoiced greatly when the brothers came and testified to your truth, as indeed you are walking in the truth. (4) I have no greater joy than to hear that my children are walking in the truth.

42. Psalms 51:6

Behold, you delight in truth in the inward being, and you teach me wisdom in the secret heart.

43. Proverbs 6:16-19

There are six things that the LORD hates, seven that are an abomination to him: (17) haughty eyes, a lying tongue, and hands that shed innocent blood, (18) a heart that devises wicked plans, feet that make haste to run to evil, (19) a false witness who breathes out lies, and one who sows discord among brothers.

44. Acts 5:1-10

But a man named Ananias, with his wife Sapphira, sold a piece of property, (2) and with his wife's knowledge he kept back for himself some of the proceeds and brought only a part of it and laid it at the apostles' feet. (3) But Peter said, "Ananias, why has Satan filled your heart to lie to the Holy Spirit and to keep back for yourself part of the proceeds of the land? (4) While it remained unsold, did it not remain your own? And after it was sold, was it not at your disposal? Why is it that you have contrived this deed in your heart? You have not lied to men but to God." (5) When Ananias heard these words, he fell down and breathed his last. And great fear came upon all who heard of it. (6) The young men rose and wrapped him up and carried him out and buried him. (7) After an interval of about three hours his wife came in, not knowing what had happened. (8) And Peter said to her, "Tell me whether you sold the land for so much." And she said, "Yes, for so much." (9) But Peter said to her, "How is it that you have agreed together to test the Spirit of the Lord? Behold, the feet of those who have buried your husband are at the door, and they will carry you out." (10) Immediately she fell down at his feet and breathed her last. When the young men came in they found her dead, and they carried her out and buried her beside her husband.

45. Jeremiah 36:4-6

Then Jeremiah called Baruch the son of Neriah, and Baruch wrote on a scroll at the dictation of Jeremiah all the words of the LORD that he had spoken to him. (5) And Jeremiah ordered Baruch, saying, "I am banned from going to the house of the LORD, (6) so you are to go, and on a day of fasting in the hearing of all the people in the LORD's house you shall read the words of the LORD from the scroll that you have written at my dictation. You shall read them also in the hearing of all the men of Judah who come out of their cities.

46. Jeremiah 36:21-25

Then the king sent Jehudi to get the scroll, and he took it from the chamber of Elishama the secretary. And Jehudi read it to the king and all the officials who stood beside the king. (22) It was the ninth month, and the king was sitting in the winter house, and there was a fire burning in the fire pot before him. (23) As Jehudi read three or four columns, the king would cut them off with a knife and throw them into the fire in the fire pot, until the entire scroll was consumed in the fire that was in the fire pot. (24) Yet neither the king nor any of his servants who heard all these words was afraid, nor did they tear their garments. (25) Even when Elnathan and Delaiah and Gemariah urged the king not to burn the scroll, he would not listen to them.

47. Jeremiah 36:27-28

Now after the king had burned the scroll with the words that Baruch wrote at Jeremiah's dictation, the word of the LORD came to Jeremiah: (28) "Take another scroll and write on it all the former words that were in the first scroll, which Jehoiakim the king of Judah has burned.

48. Jeremiah 36:32

Then Jeremiah took another scroll and gave it to Baruch the scribe, the son of Neriah, who wrote on it at the dictation of Jeremiah all the words of the scroll that Jehoiakim king of Judah had burned in the fire. And many similar words were added to them.

49. Psalms 119:165

Great peace have those who love your law; nothing can make them stumble.

50. Matthew 13:54-58

and coming to his hometown he taught them in their synagogue, so that they were astonished, and said, "Where did this man get this wisdom and these mighty works? (55) Is not this the carpenter's son? Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas? (56) And are not all his sisters with us? Where then did this man get all these things?" (57) And they took offense at him. But Jesus said to them, "A prophet is not without honor except in his hometown and in his own household." (58) And he did not do many mighty works there, because of their unbelief.

51. John 6:53-66

So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. (54) Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. (55) For my flesh is true food, and my blood is true drink. (56) Whoever feeds on my flesh and drinks my blood abides in me, and I in him. (57) As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. (58) This is the bread that came down from heaven, not like the bread the fathers ate and died. Whoever feeds on this bread will live forever." (59) Jesus said these things in the synagogue, as he taught at Capernaum. (60) When many of his disciples heard it, they said, "This is a hard saying; who can listen to it?" (61) But Jesus, knowing in himself that his disciples were grumbling about this, said to them, "Do you take offense at this? (62) Then what if you were to see the Son of Man ascending to where he was before? (63) It is the Spirit who gives life; the flesh is no help at all. The words that I have spoken to you are spirit and life. (64) But there are some of you who do not believe." (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray him.) (65) And he said, "This is why I told you that no one can come to me unless it is granted him by the Father." (66) After this many of his disciples turned back and no longer walked with him.

52. Luke 12:51-52

Do you think that I have come to give peace on earth? No, I tell you, but rather division. (52) For from now on in one house there will be five divided, three against two and two against three.

53. James 4:4

You adulterous people! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God.

54. Matthew 7:13-14

"Enter by the narrow gate. For the gate is wide and the way is easy that leads to destruction, and those who enter by it are many. (14) For the gate is narrow and the way is hard that leads to life, and those who find it are few.

55. 1 Corinthians 9:26-27

So I do not run aimlessly; I do not box as one beating the air. (27) But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

56. 1 Corinthians 15:33

Be not deceived: evil communications corrupt good manners.

57. 1 Corinthians 6:19-20

Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, (20) for you were bought with a price. So glorify God in your body.

58. 1 Timothy 4:7-9

Have nothing to do with irreverent, silly myths. Rather train yourself for godliness; (8) for while bodily training is of some value, godliness is of value in every way, as it holds promise for the present life and also for the life to come. (9) The saying is trustworthy and deserving of full acceptance.

59. Ephesians 4:29-30

Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. (30) And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.

60. John 15:11

These things I have spoken to you, that my joy may be in you, and that your joy may be full.

61. John 14:27

Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid.

62. John 16:33

I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world."

63. Matthew 8:5-13

When he entered Capernaum, a centurion came forward to him, appealing to him, (6) "Lord, my servant is lying paralyzed at home, suffering terribly." (7) And he said to him, "I will come and heal him." (8) But the centurion replied, "Lord, I am not worthy to have you come under my roof, but only say the word, and my servant will be healed. (9) For I too am a man under authority, with soldiers under me. And I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my servant, 'Do this,' and he does it." (10) When Jesus heard this, he marveled and said to those who followed him, "Truly, I tell you, with no one in Israel have I found such faith. (11) I tell you, many will come from east and west and recline at table with Abraham, Isaac, and Jacob in the kingdom of heaven, (12) while the sons of the kingdom will be thrown into the outer darkness. In that place there will be weeping and gnashing of teeth." (13) And to the centurion Jesus said, "Go; let it be done for you as you have believed." And the servant was healed at that very moment.

64. 3 John 1:2

Beloved, I pray that all may go well with you and that you may be in good health, as it goes well with your soul.

65. Deuteronomy 7:14-15

You shall be blessed above all peoples. There shall not be male or female barren among you or among your livestock. (15) And the LORD will take away from you all sickness, and none of the evil diseases of Egypt, which you knew, will he inflict on you, but he will lay them on all who hate you.

66. 1 Peter 2:24

He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.

67. 1 Corinthians 16:13-14

Be watchful, stand firm in the faith, act like men, be strong. (14) Let all that you do be done in love.

68. Romans 8:35-37

Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? (36) As it is written, "For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered." (37) No, in all these things we are more than conquerors through him who loved us.

69. Proverbs 3:27-33

Do not withhold good from those to whom it is due, when it is in your power to do it. (28) Do not say to your neighbor, "Go, and come again, tomorrow I will give it"--when you have it with you. (29) Do not plan evil against your neighbor, who dwells trustingly beside you. (30) Do not contend with a man for no reason, when he has done you no harm. (31) Do not envy a man of violence and do not choose any of his ways, (32) for the devious person is an abomination to the LORD, but the upright are in his confidence. (33) The LORD's curse is on the house of the wicked, but he blesses the dwelling of the righteous.

70. Romans 13:9-10

For the commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." (10) Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

71. 1 Corinthians 10:24

Let no one seek his own good, but the good of his neighbor.

72. Deuteronomy 15:6

For the LORD your God will bless you, as he promised you, and you shall lend to many nations, but you shall not borrow, and you shall rule over many nations, but they shall not rule over you.

73. Deuteronomy 28:43-45a

The sojourner who is among you shall rise higher and higher above you, and you shall come down lower and lower. (44) He shall lend to you, and you shall not lend to him. He shall be the head, and you shall be the tail. (45a) "All these curses shall come upon you …

74. Galatians 3:13

Christ redeemed us from the curse of the law by becoming a curse for us--for it is written, "Cursed is everyone who is hanged on a tree"--

75. Romans 13:8

Owe no one anything, except to love each other, for the one who loves another has fulfilled the law.

76. Luke 12:51-52

Do you think that I have come to give peace on earth? No, I tell you, but rather division. (52) For from now on in one house there will be five divided, three against two and two against three.

77. Luke 18:29-30

And he said to them, "Truly, I say to you, there is no one who has left house or wife or brothers or parents or children, for the sake of the kingdom of God, (30) who will not receive many times more in this time, and in the age to come eternal life."

78. Matthew 22:21

They said, "Caesar's." Then he said to them, "Therefore render to Caesar the things that are Caesar's, and to God the things that are God's."

79. 1 Timothy 2:1-4

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, (2) for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. (3) This is good, and it is pleasing in the sight of God our Savior, (4) who desires all people to be saved and to come to the knowledge of the truth.

80. Genesis 2:24

Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh.

81. Jude 1:6-8

And the angels who did not stay within their own position of authority, but left their proper dwelling, he has kept in eternal chains under gloomy darkness until the judgment of the great day-- (7) just as Sodom and Gomorrah and the surrounding cities, which likewise indulged in sexual immorality and pursued unnatural desire, serve as an example by undergoing a punishment of eternal fire. (8) Yet in like manner these people also, relying on their dreams, defile the flesh, reject authority, and blaspheme the glorious ones.

82. Romans 1:26-27

For this reason God gave them up to dishonorable passions. For their women exchanged natural relations for those that are contrary to nature; (27) and the men likewise gave up natural relations with women and were consumed with passion for one another, men committing shameless acts with men and receiving in themselves the due penalty for their error.

83. 2 Chronicles 30:9

For if you return to the LORD, your brothers and your children will find compassion with their captors and return to this land. For the LORD your God is gracious and merciful and will not turn away his face from you, if you return to him."

84. John 6:37

All that the Father gives me will come to me, and whoever comes to me I will never cast out.

85. 1 John 1:9-10

If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. (10) If we say we have not sinned, we make him a liar, and his word is not in us.

86. Deuteronomy 11:16-21

Take care lest your heart be deceived, and you turn aside and serve other gods and worship them; (17) then the anger of the LORD will be kindled against you, and he will shut up the heavens, so that there will be no rain, and the land will yield no fruit, and you will perish quickly off the good land that the LORD is giving you. (18) "You shall therefore lay up these words of mine in your heart and in your soul, and you shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. (19) You shall teach them to your children, talking of them when you are sitting in your house, and when you are walking by the way, and when you lie down, and when you rise. (20) You shall write them on the doorposts of your house and on your gates, (21) that your days and the days of your children may be multiplied in the land that the LORD swore to your fathers to give them, as long as the heavens are above the earth.

87. 2 Timothy 3:1-7

But understand this, that in the last days there will come times of difficulty. (2) For people will be lovers of self, lovers of money, proud, arrogant, abusive, disobedient to their parents, ungrateful, unholy, (3) heartless, unappeasable, slanderous, without self-control, brutal, not loving good, (4) treacherous, reckless, swollen with conceit, lovers of pleasure rather than lovers of God, (5) having the appearance of godliness, but denying its power. Avoid such people. (6) For among them are those who creep into households and capture weak women, burdened with sins and led astray by various passions, (7) always learning and never able to arrive at a knowledge of the truth.

88. Genesis 2:18-25

Then the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him." (19) Now out of the ground the LORD God had formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. (20) The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. (21) So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. (22) And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. (23) Then the man said, "This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man." (24) Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. (25) And the man and his wife were both naked and were not ashamed.

89. 1 Peter 3:7

Likewise, husbands, live with your wives in an understanding way, showing honor to the woman as the weaker vessel, since they are heirs with you of the grace of life, so that your prayers may not be hindered.

90. 1 Corinthians 11:6-12

For if a wife will not cover her head, then she should cut her hair short. But since it is disgraceful for a wife to cut off her hair or shave her head, let her cover her head. (7) For a man ought not to cover his head, since he is the image and glory of God, but woman is the glory of man. (8) For man was not made from woman, but woman from man. (9) Neither was man created for woman, but woman for man. (10) That is why a wife ought to have a symbol of authority on her head, because of the angels. (11) Nevertheless, in the Lord woman is not independent of man nor man of woman; (12) for as woman was made from man, so man is now born of woman. And all things are from God.

91. Mark 10:18

And Jesus said to him, "Why do you call me good? No one is good except God alone.

92. 1 Timothy 4:4

For everything created by God is good, and nothing is to be rejected if it is received with thanksgiving,

93. Ephesians 4:26-27

Be angry and do not sin; do not let the sun go down on your anger, (27) and give no opportunity to the devil.

94. Galatians 5:1

For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery.

95. Hebrews 2:14-15

Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, (15) and deliver all those who through fear of death were subject to lifelong slavery.

96. 1 John 4:17-18

By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. (18) There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love.

97. Romans 6:16-23

Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? (17) But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, (18) and, having been set free from sin, have become slaves of righteousness. (19) I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification. (20) For when you were slaves of sin, you were free in regard to righteousness. (21) But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. (22) But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. (23) For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

98. John 15:18-19

"If the world hates you, know that it has hated me before it hated you. (19) If you were of the world, the world would love you as its own; but because you are not of the world, but I chose you out of the world, therefore the world hates you.

99. John 17:8-14

For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. (9) I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. (10) All mine are yours, and yours are mine, and I am glorified in them. (11) And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. (12) While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. (13) But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. (14) I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world.

100. Matthew 16:5-12

When the disciples reached the other side, they had forgotten to bring any bread. (6) Jesus said to them, "Watch and beware of the leaven of the Pharisees and Sadducees." (7) And they began discussing it among themselves, saying, "We brought no bread." (8) But Jesus, aware of this, said, "O you of little faith, why are you discussing among yourselves the fact that you have no bread? (9) Do you not yet perceive? Do you not remember the five loaves for the five thousand, and how many baskets you gathered? (10) Or the seven loaves for the four thousand, and how many baskets you gathered? (11) How is it that you fail to understand that I did not speak about bread? Beware of the leaven of the Pharisees and Sadducees." (12) Then they understood that he did not tell them to beware of the leaven of bread, but of the teaching of the Pharisees and Sadducees.

101. Mark 8:15

And he cautioned them, saying, "Watch out; beware of the leaven of the Pharisees and the leaven of Herod."

102. Galatians 5:7-9

You were running well. Who hindered you from obeying the truth? (8) This persuasion is not from him who calls you. (9) A little leaven leavens the whole lump.

103. 1 Corinthians 5:6-7

Your boasting is not good. Do you not know that a little leaven leavens the whole lump? (7) Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed.

104. Ephesians 4:15-16

Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, (16) from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

105. Galatians 3:9-10

So then, those who are of faith are blessed along with Abraham, the man of faith. (10) For all who rely on works of the law are under a curse; for it is written, "Cursed be everyone who does not abide by all things written in the Book of the Law, and do them."

106. Romans 8:7-8

For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. (8) Those who are in the flesh cannot please God.

107. 2 John 1:7

For many deceivers have gone out into the world, those who do not confess the coming of Jesus Christ in the flesh. Such a one is the deceiver and the antichrist.

108. John 8:37-38

I know that you are offspring of Abraham; yet you seek to kill me because my word finds no place in you. (38) I speak of what I have seen with my Father, and you do what you have heard from your father."

109. John 8:43-47

Why do you not understand what I say? It is because you cannot bear to hear my word. (44) You are of your father the devil, and your will is to do your father's desires. He was a murderer from the beginning, and has nothing to do with the truth, because there is no truth in him. When he lies, he speaks out of his own character, for he is a liar and the father of lies. (45) But because I tell the truth, you do not believe me. (46) Which one of you convicts me of sin? If I tell the truth, why do you not believe me? (47) Whoever is of God hears the words of God. The reason why you do not hear them is that you are not of God."

110. Matthew 6:30-31

But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O you of little faith? (31) Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?'

111. Matthew 8:13

And to the centurion Jesus said, "Go; let it be done for you as you have believed." And the servant was healed at that very moment.

112. Mark 6:4-6

And Jesus said to them, "A prophet is not without honor, except in his hometown and among his relatives and in his own household." (5) And he could do no mighty work there, except that he laid his hands on a few sick people and healed them. (6) And he marveled because of their unbelief. And he went about among the villages teaching.

113. Romans 10:17

So faith comes from hearing, and hearing through the word of Christ.

114. 2 Corinthians 10:5-6

We destroy arguments and every lofty opinion raised against the knowledge of God, and take every thought captive to obey Christ, (6) being ready to punish every disobedience, when your obedience is complete.

115. 1 Corinthians 1:17-18

For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power. (18) For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

116. 1 Corinthians 1:19-24

For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." (20) Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? (21) For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. (22) For Jews demand signs and Greeks seek wisdom, (23) but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, (24) but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.

117. 1 Corinthians 2:13-14

And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who are spiritual. (14) The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned.

118. 1 Peter 3:14-16

But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, (15) but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect, (16) having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame.

119. Proverbs 26:4-5

Answer not a fool according to his folly, lest you be like him yourself. (5) Answer a fool according to his folly, lest he be wise in his own eyes.

120. Proverbs 12:15-16

The way of a fool is right in his own eyes, but a wise man listens to advice. (16) The vexation of a fool is known at once, but the prudent ignores an insult.

121. Galatians 6:7

Do not be deceived: God is not mocked, for whatever one sows, that will he also reap.

122. Ecclesiastes 5:8

If you see in a province the oppression of the poor and the violation of justice and righteousness, do not be amazed at the matter, for the high official is watched by a higher, and there are yet higher ones over them.

123. Jeremiah 23:5

"Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land.

124. Deuteronomy 32:28-29

"For they are a nation void of counsel, and there is no understanding in them. (29) If they were wise, they would understand this; they would discern their latter end!

125. Matthew 13:57

And they took offense at him. But Jesus said to them, "A prophet is not without honor except in his hometown and in his own household."

126. Romans 9:33

as it is written, "Behold, I am laying in Zion a stone of stumbling, and a rock of offense; and whoever believes in him will not be put to shame."

127. Galatians 5:6-11

For in Christ Jesus neither circumcision nor uncircumcision counts for anything, but only faith working through love. (7) You were running well. Who hindered you from obeying the truth? (8) This persuasion is not from him who calls you. (9) A little leaven leavens the whole lump. (10) I have confidence in the Lord that you will take no other view than mine, and the one who is troubling you will bear the penalty, whoever he is. (11) But if I, brothers, still preach circumcision, why am I still being persecuted? In that case the offense of the cross has been removed.

128. Mark 16:9-14

[[Now when he rose early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons. (10) She went and told those who had been with him, as they mourned and wept. (11) But when they heard that he was alive and had been seen by her, they would not believe it. (12) After these things he appeared in another form to two of them, as they were walking into the country. (13) And they went back and told the rest, but they did not believe them. (14) Afterward he appeared to the eleven themselves as they were reclining at table, and he rebuked them for their unbelief and hardness of heart, because they had not believed those who saw him after he had risen.

129. Matthew 15:3-6

He answered them, "And why do you break the commandment of God for the sake of your tradition? (4) For God commanded, 'Honor your father and your mother,' and, 'Whoever reviles father or mother must surely die.' (5) But you say, 'If anyone tells his father or his mother, "What you would have gained from me is given to God," (6) he need not honor his father.' So for the sake of your tradition you have made void the word of God.

130. Matthew 15:6-9

(KJV) And honour not his father or his mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition. (7) Ye hypocrites, well did Esaias prophesy of you, saying, (8) This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me. (9) But in vain they do worship me, teaching for doctrines the commandments of men.

131. Revelation 22:18-19

I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues described in this book, (19) and if anyone takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book.

132. Acts 6:8-14

And Stephen, full of grace and power, was doing great wonders and signs among the people. (9) Then some of those who belonged to the synagogue of the Freedmen (as it was called), and of the Cyrenians, and of the Alexandrians, and of those from Cilicia and Asia, rose up and disputed with Stephen. (10) But they could not withstand the wisdom and the Spirit with which he was speaking. (11) Then they secretly instigated men who said, "We have heard him speak blasphemous words against Moses and God." (12) And they stirred up the people and the elders and the scribes, and they came upon him and seized him and brought him before the council, (13) and they set up false witnesses who said, "This man never ceases to speak words against this holy place and the law, (14) for we have heard him say that this Jesus of Nazareth will destroy this place and will change the customs that Moses delivered to us."

133. Acts 7:52-60

Which of the prophets did your fathers not persecute? And they killed those who announced beforehand the coming of the Righteous One, whom you have now betrayed and murdered, (53) you who received the law as delivered by angels and did not keep it." (54) Now when they heard these things they were enraged, and they ground their teeth at him. (55) But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God. (56) And he said, "Behold, I see the heavens opened, and the Son of Man standing at the right hand of God." (57) But they cried out with a loud voice and stopped their ears and rushed together at him. (58) Then they cast him out of the city and stoned him. And the witnesses laid down their garments at the feet of a young man named Saul. (59) And as they were stoning Stephen, he called out, "Lord Jesus, receive my spirit." (60) And falling to his knees he cried out with a loud voice, "Lord, do not hold this sin against them." And when he had said this, he fell asleep.

134. Acts 12:1-4

About that time Herod the king laid violent hands on some who belonged to the church. (2) He killed James the brother of John with the sword, (3) and when he saw that it pleased the Jews, he proceeded to arrest Peter also. This was during the days of Unleavened Bread. (4) And when he had seized him, he put him in prison, delivering him over to four squads of soldiers to guard him, intending after the Passover to bring him out to the people.

135. John 12:42-43

Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; (43) for they loved the glory that comes from man more than the glory that comes from God.

136. Romans 14:11-12

for it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall confess to God." (12) So then each of us will give an account of himself to God.

137. 1 Thessalonians 5:18
give thanks in all circumstances; for this is the will of God in Christ Jesus for you.

138. Philippians 4:11-13
Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. (12) I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. (13) I can do all things through him who strengthens me.

139. 1 Timothy 6:6-9
Now there is great gain in godliness with contentment, (7) for we brought nothing into the world, and we cannot take anything out of the world. (8) But if we have food and clothing, with these we will be content. (9) But those who desire to be rich fall into temptation, into a snare, into many senseless and harmful desires that plunge people into ruin and destruction.

140. Romans 12:18
If possible, so far as it depends on you, live peaceably with all.

141. Acts 24:16
So I always take pains to have a clear conscience toward both God and man.

142. 1 Corinthians 15:33
Do not be deceived: "Bad company ruins good morals."

143. Mark 4:14-19
The sower sows the word. (15) And these are the ones along the path, where the word is sown: when they hear, Satan immediately comes and takes away the word that is sown in them. (16) And these are the ones sown on rocky ground: the ones who, when they hear the word, immediately receive it with joy. (17) And they have no root in themselves, but endure for a while; then, when tribulation or persecution arises on account of the word, immediately they fall away. (18) And others are the ones sown among thorns. They are those who hear the word, (19) but the cares of the world and the deceitfulness of riches and the desires for other things enter in and choke the word, and it proves unfruitful.

144. Hebrews 3:12-14
Take care, brothers, lest there be in any of you an evil, unbelieving heart, leading you to fall away from the living God. (13) But exhort one another every day, as long as it is called "today," that none of you may be hardened by the deceitfulness of sin. (14) For we have come to share in Christ, if indeed we hold our original confidence firm to the end.

145. James 4:4
You adulterous people! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God.

146. 1 Corinthians 16:14
Let all that you do be done in love.

147. Philippians 4:8-9

Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. (9) What you have learned and received and heard and seen in me--practice these things, and the God of peace will be with you.

148. Luke 6:40-45

A disciple is not above his teacher, but everyone when he is fully trained will be like his teacher. (41) Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye? (42) How can you say to your brother, 'Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye. (43) "For no good tree bears bad fruit, nor again does a bad tree bear good fruit, (44) for each tree is known by its own fruit. For figs are not gathered from thornbushes, nor are grapes picked from a bramble bush. (45) The good person out of the good treasure of his heart produces good, and the evil person out of his evil treasure produces evil, for out of the abundance of the heart his mouth speaks.

149. 2 Timothy 3:1-7

But understand this, that in the last days there will come times of difficulty. (2) For people will be lovers of self, lovers of money, proud, arrogant, abusive, disobedient to their parents, ungrateful, unholy, (3) heartless, unappeasable, slanderous, without self-control, brutal, not loving good, (4) treacherous, reckless, swollen with conceit, lovers of pleasure rather than lovers of God, (5) having the appearance of godliness, but denying its power. Avoid such people. (6) For among them are those who creep into households and capture weak women, burdened with sins and led astray by various passions, (7) always learning and never able to arrive at a knowledge of the truth.

150. 1 Corinthians 15:33

Do not be deceived: "Bad company ruins good morals."

151. Mark 8:22-26

And they came to Bethsaida. And some people brought to him a blind man and begged him to touch him. (23) And he took the blind man by the hand and led him out of the village, and when he had spit on his eyes and laid his hands on him, he asked him, "Do you see anything?" (24) And he looked up and said, "I see men, but they look like trees, walking." (25) Then Jesus laid his hands on his eyes again; and he opened his eyes, his sight was restored, and he saw everything clearly. (26) And he sent him to his home, saying, "Do not even enter the village."

152. Matthew 10:34-36

"Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. (35) For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. (36) And a person's enemies will be those of his own household.

153. Matthew 10:37

Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me.

154. 2 Corinthians 6:14-18

Do not be unequally yoked with unbelievers. For what partnership has righteousness with lawlessness? Or what fellowship has light with darkness? (15) What accord has Christ with Belial? Or what portion does a believer share with an unbeliever? (16) What agreement has the temple of God with idols? For we are the temple of the living God; as God said, "I will make my dwelling among them and walk among them, and I will be their God, and they shall be my people. (17) Therefore go out from their midst, and be separate from them, says the Lord, and touch no unclean thing; then I will welcome you, (18) and I will be a father to you, and you shall be sons and daughters to me, says the Lord Almighty."

155. Romans 16:19

For your obedience is known to all, so that I rejoice over you, but I want you to be wise as to what is good and innocent as to what is evil.

156. Psalms 101:1-4

A Psalm of David. I will sing of steadfast love and justice; to you, O LORD, I will make music. (2) I will ponder the way that is blameless. Oh when will you come to me? I will walk with integrity of heart within my house; (3) I will not set before my eyes anything that is worthless. I hate the work of those who fall away; it shall not cling to me. (4) A perverse heart shall be far from me; I will know nothing of evil.

157. Jude 1:20-23

But you, beloved, building yourselves up in your most holy faith and praying in the Holy Spirit, (21) keep yourselves in the love of God, waiting for the mercy of our Lord Jesus Christ that leads to eternal life. (22) And have mercy on those who doubt; (23) save others by snatching them out of the fire; to others show mercy with fear, hating even the garment stained by the flesh.

158. Luke 18:29-30

And he said to them, "Truly, I say to you, there is no one who has left house or wife or brothers or parents or children, for the sake of the kingdom of God, (30) who will not receive many times more in this time, and in the age to come eternal life."

159. Luke 9:23-25

And he said to all, "If anyone would come after me, let him deny himself and take up his cross daily and follow me. (24) For whoever would save his life will lose it, but whoever loses his life for my sake will save it. (25) For what does it profit a man if he gains the whole world and loses or forfeits himself

160. Matthew 5:10-12

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. (11) "Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. (12) Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

161. 1 Peter 3:14-17

But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, (15) but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect, (16) having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. (17) For it is better to suffer for doing good, if that should be God's will, than for doing evil.

162. 2 Timothy 2:24

And the Lord's servant must not be quarrelsome but kind to everyone, able to teach, patiently enduring evil,

163. Acts 5:16-18

The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed. (17) But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy (18) they arrested the apostles and put them in the public prison.

164. Acts 5:28-29

saying, "We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching, and you intend to bring this man's blood upon us." (29) But Peter and the apostles answered, "We must obey God rather than men.

165. Acts 5:38-42

[Gamaliel] So in the present case I tell you, keep away from these men and let them alone, for if this plan or this undertaking is of man, it will fail; (39) but if it is of God, you will not be able to overthrow them. You might even be found opposing God!" So they took his advice, (40) and when they had called in the apostles, they beat them and charged them not to speak in the name of Jesus, and let them go. (41) Then they left the presence of the council, rejoicing that they were counted worthy to suffer dishonor for the name. (42) And every day, in the temple and from house to house, they did not cease teaching and preaching Jesus as the Christ.

166. Mark 13:10-13

And the gospel must first be proclaimed to all nations. (11) And when they bring you to trial and deliver you over, do not be anxious beforehand what you are to say, but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit. (12) And brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death. (13) And you will be hated by all for my name's sake. But the one who endures to the end will be saved.

167. 1 Corinthians 10:13

No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

168. Galatians 6:9

And let us not grow weary of doing good, for in due season we will reap, if we do not give up.

169. Acts 1:8

But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth."

170. Psalms 119:97-101

Oh how I love your law! It is my meditation all the day. (98) Your commandment makes me wiser than my enemies, for it is ever with me. (99) I have more understanding than all my teachers, for your testimonies are my meditation. (100) I understand more than the aged, for I keep your precepts. (101) I hold back my feet from every evil way, in order to keep your word.

171. John 15:10-11

If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. (11) These things I have spoken to you, that my joy may be in you, and that your joy may be full.

172. John 3:19-21

And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their works were evil. (20) For everyone who does wicked things hates the light and does not come to the light, lest his works should be exposed. (21) But whoever does what is true comes to the light, so that it may be clearly seen that his works have been carried out in God."

173. John 8:12-59

Again Jesus spoke to them, saying, "I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life." (13) So the Pharisees said to him, "You are bearing witness about yourself; your testimony is not true." (14) Jesus answered, "Even if I do bear witness about myself, my testimony is true, for I know where I came from and where I am going, but you do not know where I come from or where I am going. (…) (17) In your Law it is written that the testimony of two people is true. (18) I am the one who bears witness about myself, and the Father who sent me bears witness about me." (19) They said to him therefore, "Where is your Father?" Jesus answered, "You know neither me nor my Father. If you knew me, you would know my Father also." (20) These words he spoke in the treasury, as he taught in the temple; but no one arrested him, because his hour had not yet come. (21) So he said to them again, "I am going away, and you will seek me, and you will die in your sin. Where I am going, you cannot come." (22) So the Jews said, "Will he kill himself, since he says, 'Where I am going, you cannot come'?" (23) He said to them, "You are from below; I am from above. You are of this world; I am not of this world. (24) I told you that you would die in your sins, for unless you believe that I am he you will die in your sins." (25) So they said to him, "Who are you?" Jesus said to them, "Just what I have been telling you from the beginning. (26) I have much to say about you and much to judge, but he who sent me is true, and I declare to the world what I have heard from him." (27) They did not understand that he had been speaking to them about the Father. (28) So Jesus said to them, "When you have lifted up the Son of Man, then you will know that I am he, and that I do nothing on my own authority, but speak just as the Father taught me. (29) And he who sent me is with me. He has not left me alone, for I always do the things that are pleasing to him." (30) As he was saying these things, many believed in him. (31) So Jesus said to the Jews who had believed in him, "If you abide in my word, you are truly my disciples, (32) and you will know the truth, and the truth will set you free." (33) They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?" (34) Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is a slave to sin. (35) The slave does not remain in the house forever; the son remains forever. (36) So if the Son sets you free, you will be free indeed. (37) I know that you are offspring of Abraham; yet you seek to kill me because my word finds no place in you. (38) I speak of what I have seen with my Father, and you do what you have heard from your father." (39) They answered him, "Abraham is our father." Jesus said to them, "If you were Abraham's children, you would be doing the works Abraham did, (40) but now you seek to kill me, a man who has told you the truth that I heard from God. This is not what Abraham did. (41) You are doing the works your father did." They said to him, "We were not born of sexual immorality. We have one Father--even God." (42) Jesus said to them, "If God were your Father, you would love me, for I came from God and I am here. I came not of my own accord, but he sent me. (43) Why do you not understand what I say? It is because you cannot bear to hear my word. (44) You are of your father the devil, and your will is to do your father's desires. He was a murderer from the beginning, and has nothing to do with the truth, because there is no truth in him. When he lies, he speaks out of his own character, for he is a liar and the father of lies. (45) But because I tell the truth, you do not believe me. (46) Which one of you convicts me of sin? If I tell the truth, why do you not believe me? (47) Whoever is of God hears the words of God. The reason why you do not hear them is that you are not of God." (48) The Jews answered him, "Are we not right in saying that you are a Samaritan and have a demon?" (49) Jesus answered, "I do not have a demon, but I honor my Father, and you dishonor me. (50) Yet I do not seek my own glory; there is One who seeks it, and he is the judge. (51) Truly, truly, I say to you, if anyone keeps my word, he will never see death." (52) The Jews said to him, "Now we know that you have a demon! Abraham died, as did the prophets, yet you say, 'If anyone keeps my word, he will never taste death.' (53) Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?" (54) Jesus answered, "If I glorify myself,

my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.' (55) But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. (56) Your father Abraham rejoiced that he would see my day. He saw it and was glad." (57) So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?" (58) Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." (59) So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

174. Matthew 4:10-17

Then Jesus said to him, "Be gone, Satan! For it is written, "'You shall worship the Lord your God and him only shall you serve.'" (11) Then the devil left him, and behold, angels came and were ministering to him. (12) Now when he heard that John had been arrested, he withdrew into Galilee. (13) And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, (14) so that what was spoken by the prophet Isaiah might be fulfilled: (15) "The land of Zebulun and the land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles-- (16) the people dwelling in darkness have seen a great light, and for those dwelling in the region and shadow of death, on them a light has dawned." (17) From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand."

175. John 8:12

Again Jesus spoke to them, saying, "I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life."

176. John 9:4-5

We must work the works of him who sent me while it is day; night is coming, when no one can work. (5) As long as I am in the world, I am the light of the world."

177. John 16:13

When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come.

178. John 14:25-26

"These things I have spoken to you while I am still with you. (26) But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you.

179. John 16:7-12

Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. (8) And when he comes, he will convict the world concerning sin and righteousness and judgment: (9) concerning sin, because they do not believe in me; (10) concerning righteousness, because I go to the Father, and you will see me no longer; (11) concerning judgment, because the ruler of this world is judged. (12) "I still have many things to say to you, but you cannot bear them now.

180. John 5:32-36

There is another who bears witness about me, and I know that the testimony that he bears about me is true. (33) You sent to John, and he has borne witness to the truth. (34) Not that the testimony that I receive is from man, but I say these things so that you may be saved. (35) He was a burning and shining lamp, and you were willing to rejoice for a while in his light. (36) But the testimony that I have is greater than that of John. For the works that the Father has given me to accomplish, the very works that I am doing, bear witness about me that the Father has sent me.

181. Acts 2:1-4

When the day of Pentecost arrived, they were all together in one place. (2) And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. (3) And divided tongues as of fire appeared to them and rested on each one of them. (4) And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

182. Revelation 4:1-5

After this I looked, and behold, a door standing open in heaven! And the first voice, which I had heard speaking to me like a trumpet, said, "Come up here, and I will show you what must take place after this." (2) At once I was in the Spirit, and behold, a throne stood in heaven, with one seated on the throne. (3) And he who sat there had the appearance of jasper and carnelian, and around the throne was a rainbow that had the appearance of an emerald. (4) Around the throne were twenty-four thrones, and seated on the thrones were twenty-four elders, clothed in white garments, with golden crowns on their heads. (5) From the throne came flashes of lightning, and rumblings and peals of thunder, and before the throne were burning seven torches of fire, which are the seven spirits of God,

183. Matthew 5:14-16

"You are the light of the world. A city set on a hill cannot be hidden. (15) Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. (16) In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

184. Ephesians 1:13-14

In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, (14) who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

185. Ephesians 4:30

And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.

186. John 15:19

If you were of the world, the world would love you as its own; but because you are not of the world, but I chose you out of the world, therefore the world hates you.

187. John 17:13-18

But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. (14) I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. (15) I do not ask that you take them out of the world, but that you keep them from the evil one. (16) They are not of the world, just as I am not of the world. (17) Sanctify them in the truth; your word is truth. (18) As you sent me into the world, so I have sent them into the world.

188. John 15:3-5

Already you are clean because of the word that I have spoken to you. (4) Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. (5) I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing.

189. Matthew 6:22-23

"The eye is the lamp of the body. So, if your eye is healthy, your whole body will be full of light, (23) but if your eye is bad, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness!

190. Matthew 6:21-23

For where your treasure is, there your heart will be also. (22) "The eye is the lamp of the body. So, if your eye is healthy, your whole body will be full of light, (23) but if your eye is bad, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness!

191. John 3:19-21

And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their works were evil. (20) For everyone who does wicked things hates the light and does not come to the light, lest his works should be exposed. (21) But whoever does what is true comes to the light, so that it may be clearly seen that his works have been carried out in God."

192. Romans 2:4-8

Or do you presume on the riches of his kindness and forbearance and patience, not knowing that God's kindness is meant to lead you to repentance? (5) But because of your hard and impenitent heart you are storing up wrath for yourself on the day of wrath when God's righteous judgment will be revealed. (6) He will render to each one according to his works: (7) to those who by patience in well-doing seek for glory and honor and immortality, he will give eternal life; (8) but for those who are self-seeking and do not obey the truth, but obey unrighteousness, there will be wrath and fury.

193. 1 John 4:17-18

By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. (18) There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love.

194. Isaiah 53:5-6

But he was wounded for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his stripes we are healed. (6) All we like sheep have gone astray; we have turned--every one--to his own way; and the LORD has laid on him the iniquity of us all.

195. Mark 3:1-6

Again he entered the synagogue, and a man was there with a withered hand. (2) And they watched Jesus, to see whether he would heal him on the Sabbath, so that they might accuse him. (3) And he said to the man with the withered hand, "Come here." (4) And he said to them, "Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?" But they were silent. (5) And he looked around at them with anger, grieved at their hardness of heart, and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. (6) The Pharisees went out and immediately held counsel with the Herodians against him, how to destroy him.

196. Ephesians 1:3-4a

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, (4) even as he chose us in him before the foundation of the world, that we should be holy and blameless before him.

197. 2 Corinthians 10:5

We destroy arguments and every lofty opinion raised against the knowledge of God, and take every thought captive to obey Christ,

198. Matthew 16:21-23

From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. (22) And Peter took him aside and began to rebuke him, saying, "Far be it from you, Lord! This shall never happen to you." (23) But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man."

199. Mark 16:14-15

Afterward he appeared to the eleven themselves as they were reclining at table, and he rebuked them for their unbelief and hardness of heart, because they had not believed those who saw him after he had risen. (15) And he said to them, "Go into all the world and proclaim the gospel to the whole creation.

200. Romans 10:17

So faith comes from hearing, and hearing through the word of Christ.

201. Jude 1:20-22

But you, beloved, building yourselves up in your most holy faith and praying in the Holy Spirit, (21) keep yourselves in the love of God, waiting for the mercy of our Lord Jesus Christ that leads to eternal life. (22) And have mercy on those who doubt;

202. Mark 6:1-6

He went away from there and came to his hometown, and his disciples followed him. (2) And on the Sabbath he began to teach in the synagogue, and many who heard him were astonished, saying, "Where did this man get these things? What is the wisdom given to him? How are such mighty works done by his hands? (3) Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?" And they took offense at him. (4) And Jesus said to them, "A prophet is not without honor, except in his hometown and among his relatives and in his own household." (5) And he could do no mighty work there, except that he laid his hands on a few sick people and healed them. (6) And he marveled because of their unbelief. And he went about among the villages teaching.

203. Philippians 1:6

And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ.

204. Lamentations 2:14

Your prophets have seen for you false and deceptive visions; they have not exposed your iniquity to restore your fortunes, but have seen for you oracles that are false and misleading.

205. Matthew 16:27

For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done.

206. Matthew 6:18-21

that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you. (19) "Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, (20) but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. (21) For where your treasure is, there your heart will be also.

207. 1 Peter 1:7

so that the tested genuineness of your faith--more precious than gold that perishes though it is tested by fire--may be found to result in praise and glory and honor at the revelation of Jesus Christ.

208. 1 Corinthians 3:12-13

Now if anyone builds on the foundation with gold, silver, precious stones, wood, hay, straw-- (13) each one's work will become manifest, for the Day will disclose it, because it will be revealed by fire, and the fire will test what sort of work each one has done.

209. Galatians 6:7-8

Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. (8) For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life.

210. Galatians 6:9

And let us not grow weary of doing good, for in due season we will reap, if we do not give up.

211. Ephesians 4:20-25

But that is not the way you learned Christ!-- (21) assuming that you have heard about him and were taught in him, as the truth is in Jesus, (22) to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, (23) and to be renewed in the spirit of your minds, (24) and to put on the new self, created after the likeness of God in true righteousness and holiness. (25) Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another.

212. Psalms 119:160

The sum of your word is truth, and every one of your righteous rules endures forever.

213. John 16:13a

When the Spirit of truth comes, he will guide you into all the truth,

214. Revelation 12:11

And they have conquered him [The devil] by the blood of the Lamb and by the word of their testimony, for they loved not their lives even unto death.

215. Romans 8:14

For all who are led by the Spirit of God are sons of God.

216. John 14:26

But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you.

217. Psalms 119:97-105

Oh how I love your law! It is my meditation all the day. (98) Your commandment makes me wiser than my enemies, for it is ever with me. (99) I have more understanding than all my teachers, for your testimonies are my meditation. (100) I understand more than the aged, for I keep your precepts. (101) I hold back my feet from every evil way, in order to keep your word. (102) I do not turn aside from your rules, for you have taught me. (103) How sweet are your words to my taste, sweeter than honey to my mouth! (104) Through your precepts I get understanding; therefore I hate every false way. (105) Your word is a lamp to my feet and a light to my path.

218. Philippians 4:8-9

Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. (9) What you have learned and received and heard and seen in me--practice these things, and the God of peace will be with you.

219. Galatians 6:14

But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world.

220. Hebrews 11:8-10

By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. (9) By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. (10) For he was looking forward to the city that has foundations, whose designer and builder is God.

221. Romans 8:18

For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us.

222. Mark 6:1-6

He went away from there and came to his hometown, and his disciples followed him. (2) And on the Sabbath he began to teach in the synagogue, and many who heard him were astonished, saying, "Where did this man get these things? What is the wisdom given to him? How are such mighty works done by his hands? (3) Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?" And they took offense at him. (4) And Jesus said to them, "A prophet is not without honor, except in his hometown and among his relatives and in his own household." (5) And he could do no mighty work there, except that he laid his hands on a few sick people and healed them. (6) And he marveled because of their unbelief. And he went about among the villages teaching.

223. Matthew 13:57-58

And they took offense at him. But Jesus said to them, "A prophet is not without honor except in his hometown and in his own household." (58) And he did not do many mighty works there, because of their unbelief.

224. Mark 8:22-26

And they came to Bethsaida. And some people brought to him a blind man and begged him to touch him. (23) And he took the blind man by the hand and led him out of the village, and when he had spit on his eyes and laid his hands on him, he asked him, "Do you see anything?" (24) And he looked up and said, "I see men, but they look like trees, walking." (25) Then Jesus laid his hands on his eyes again; and he opened his eyes, his sight was restored, and he saw everything clearly. (26) And he sent him to his home, saying, "Do not even enter the village."

225. Leviticus 14:34-47

"When you come into the land of Canaan, which I give you for a possession, and I put a case of leprous disease in a house in the land of your possession, (35) then he who owns the house shall come and tell the priest, 'There seems to me to be some case of disease in my house.' (36) Then the priest shall command that they empty the house before the priest goes to examine the disease, lest all that is in the house be declared unclean. And afterward the priest shall go in to see the house. (37) And he shall examine the disease. And if the disease is in the walls of the house with greenish or reddish spots, and if it appears to be deeper than the surface, (38) then the priest shall go out of the house to the door of the house and shut up the house seven days. (39) And the priest shall come again on the seventh day, and look. If the disease has spread in the walls of the house, (40) then the priest shall command that they take out the stones in which is the disease and throw them into an unclean place outside the city. (41) And he shall have the inside of the house scraped all around, and the plaster that they scrape off they shall pour out in an unclean place outside the city. (42) Then they shall take other stones and put them in the place of those stones, and he shall take other plaster and plaster the house. (43) "If the disease breaks out again in the house, after he has taken out the stones and scraped the house and plastered it, (44) then the priest shall go and look. And if the disease has spread in the house, it is a persistent leprous disease in the house; it is unclean. (45) And he shall break down the house, its stones and timber and all the plaster of the house, and he shall carry them out of the city to an unclean place. (46) Moreover, whoever enters the house while it is shut up shall be unclean until the evening, (47) and whoever sleeps in the house shall wash his clothes, and whoever eats in the house shall wash his clothes.

226. 2 Timothy 3:5

having the appearance of godliness, but denying its power. Avoid such people.

227. Galatians 5:17

For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do.

228. Galatians 5:17 KJV

For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

229. 2 Corinthians 11:12-14

And what I do I will continue to do, in order to undermine the claim of those who would like to claim that in their boasted mission they work on the same terms as we do. (13) For such men are false apostles, deceitful workmen, disguising themselves as apostles of Christ. (14) And no wonder, for even Satan disguises himself as an angel of light.

230. Galatians 5:7-9

You were running well. Who hindered you from obeying the truth? (8) This persuasion is not from him who calls you. (9) A little leaven leavens the whole lump.

231. Matthew 16:6-12

Jesus said to them, "Watch and beware of the leaven of the Pharisees and Sadducees." (7) And they began discussing it among themselves, saying, "We brought no bread." (8) But Jesus, aware of this, said, "O you of little faith, why are you discussing among yourselves the fact that you have no bread? (9) Do you not yet perceive? Do you not remember the five loaves for the five thousand, and how many baskets you gathered? (10) Or the seven loaves for the four thousand, and how many baskets you gathered? (11) How is it that you fail to understand that I did not speak about bread? Beware of the leaven of the Pharisees and Sadducees." (12) Then they understood that he did not tell them to beware of the leaven of bread, but of the teaching of the Pharisees and Sadducees.

232. 1 Corinthians 5:6-7

Your boasting is not good. Do you not know that a little leaven leavens the whole lump? (7) Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed.

233. Hebrews 5:8-14

Although he was a son, he learned obedience through what he suffered. (9) And being made perfect, he became the source of eternal salvation to all who obey him, (10) being designated by God a high priest after the order of Melchizedek. (11) About this we have much to say, and it is hard to explain, since you have become dull of hearing. (12) For though by this time you ought to be teachers, you need someone to teach you again the basic principles of the oracles of God. You need milk, not solid food, (13) for everyone who lives on milk is unskilled in the word of righteousness, since he is a child. (14) But solid food is for the mature, for those who have their powers of discernment trained by constant practice to distinguish good from evil.

234. Jude 1:3-4

Beloved, although I was very eager to write to you about our common salvation, I found it necessary to write appealing to you to contend for the faith that was once for all delivered to the saints. (4) For certain people have crept in unnoticed who long ago were designated for this condemnation, ungodly people, who pervert the grace of our God into sensuality and deny our only Master and Lord, Jesus Christ.

235. Matthew 7:15-20

"Beware of false prophets, who come to you in sheep's clothing but inwardly are ravenous wolves. (16) You will recognize them by their fruits. Are grapes gathered from thornbushes, or figs from thistles? (17) So, every healthy tree bears good fruit, but the diseased tree bears bad fruit. (18) A healthy tree cannot bear bad fruit, nor can a diseased tree bear good fruit. (19) Every tree that does not bear good fruit is cut down and thrown into the fire. (20) Thus you will recognize them by their fruits.

236. Jeremiah 23:1-4

"Woe to the shepherds who destroy and scatter the sheep of my pasture!" declares the LORD. (2) Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: "You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the LORD. (3) Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. (4) I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the LORD.

237. Ezekiel 34:2

"Son of man, prophesy against the shepherds of Israel; prophesy, and say to them, even to the shepherds, Thus says the Lord GOD: Ah, shepherds of Israel who have been feeding yourselves! Should not shepherds feed the sheep

238. Ezekiel 34:4-5

The weak you have not strengthened, the sick you have not healed, the injured you have not bound up, the strayed you have not brought back, the lost you have not sought, and with force and harshness you have ruled them. (5) So they were scattered, because there was no shepherd, and they became food for all the wild beasts.

239. Jude 1:12-13

These are hidden reefs at your love feasts, as they feast with you without fear, shepherds feeding themselves; waterless clouds, swept along by winds; fruitless trees in late autumn, twice dead, uprooted; (13) wild waves of the sea, casting up the foam of their own shame; wandering stars, for whom the gloom of utter darkness has been reserved forever.

240. Jeremiah 3:15

"'And I will give you shepherds after my own heart, who will feed you with knowledge and understanding.

241. Matthew 7:24-27

"Everyone then who hears these words of mine and does them will be like a wise man who built his house on the rock. (25) And the rain fell, and the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on the rock. (26) And everyone who hears these words of mine and does not do them will be like a foolish man who built his house on the sand. (27) And the rain fell, and the floods came, and the winds blew and beat against that house, and it fell, and great was the fall of it."

242. Luke 6:46-49

"Why do you call me 'Lord, Lord,' and not do what I tell you? (47) Everyone who comes to me and hears my words and does them, I will show you what he is like: (48) he is like a man building a house, who dug deep and laid the foundation on the rock. And when a flood arose, the stream broke against that house and could not shake it, because it had been well built. (49) But the one who hears and does not do them is like a man who built a house on the ground without a foundation. When the stream broke against it, immediately it fell, and the ruin of that house was great."

243. Matthew 7:21-23

"Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven. (22) On that day many will say to me, 'Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?' (23) And then will I declare to them, 'I never knew you; depart from me, you workers of lawlessness.'

244. Philippians 3:12-14

Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. (13) Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, (14) I press on toward the goal for the prize of the upward call of God in Christ Jesus.

245. Leviticus 14:34-47

"When you come into the land of Canaan, which I give you for a possession, and I put a case of leprous disease in a house in the land of your possession, (35) then he who owns the house shall come and tell the priest, 'There seems to me to be some case of disease in my house.' (36) Then the priest shall command that they empty the house before the priest goes to examine the disease, lest all that is in the house be declared unclean. And afterward the priest shall go in to see the house. (37) And he shall examine the disease. And if the disease is in the walls of the house with greenish or reddish spots, and if it appears to be deeper than the surface, (38) then the priest shall go out of the house to the door of the house and shut up the house seven days. (39) And the priest shall come again on the seventh day, and look. If the disease has spread in the walls of the house, (40) then the priest shall command that they take out the stones in which is the disease and throw them into an unclean place outside the city. (41) And he shall have the inside of the house scraped all around, and the plaster that they scrape off they shall pour out in an unclean place outside the city. (42) Then they shall take other stones and put them in the place of those stones, and he shall take other plaster and plaster the house. (43) "If the disease breaks out again in the house, after he has taken out the stones and scraped the house and plastered it, (44) then the priest shall go and look. And if the disease has spread in the house, it is a persistent leprous disease in the house; it is unclean. (45) And he shall break down the house, its stones and timber and all the plaster of the house, and he shall carry them out of the city to an unclean place. (46) Moreover, whoever enters the house while it is shut up shall be unclean until the evening, (47) and whoever sleeps in the house shall wash his clothes, and whoever eats in the house shall wash his clothes.

246. Job 39:27-30

Is it at your command that the eagle mounts up and makes his nest on high? (28) On the rock he dwells and makes his home, on the rocky crag and stronghold. (29) From there he spies out the prey; his eyes behold it from far away. (30) His young ones suck up blood, and where the slain are, there is he."

247. John 6:53-66

So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. (54) Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. (55) For my flesh is true food, and my blood is true drink. (56) Whoever feeds on my flesh and drinks my blood abides in me, and I in him. (57) As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. (58) This is the bread that came down from heaven, not like the bread the fathers ate and died. Whoever feeds on this bread will live forever." (59) Jesus said these things in the synagogue, as he taught at Capernaum. (60) When many of his disciples heard it, they said, "This is a hard saying; who can listen to it?" (61) But Jesus, knowing in himself that his disciples were grumbling about this, said to them, "Do you take offense at this? (62) Then what if you were to see the Son of Man ascending to where he was before? (63) It is the Spirit who gives life; the flesh is no help at all. The words that I have spoken to you are spirit and life. (64) But there are some of you who do not believe." (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray him.) (65) And he said, "This is why I told you that no one can come to me unless it is granted him by the Father." (66) After this many of his disciples turned back and no longer walked with him.

248. John 6:67-71

So Jesus said to the Twelve, "Do you want to go away as well?" (68) Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life, (69) and we have believed, and have come to know, that you are the Holy One of God." (70) Jesus answered them, "Did I not choose you, the Twelve? And yet one of you is a devil." (71) He spoke of Judas the son of Simon Iscariot, for he, one of the Twelve, was going to betray him.

249. Matthew 13:34-36

All these things Jesus said to the crowds in parables; indeed, he said nothing to them without a parable. (35) This was to fulfill what was spoken by the prophet: "I will open my mouth in parables; I will utter what has been hidden since the foundation of the world." (36) Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field."

250. Matthew 13:9-11

He who has ears, let him hear." (10) Then the disciples came and said to him, "Why do you speak to them in parables?" (11) And he answered them, "To you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given.

251. Matthew 17:19-20

Then the disciples came to Jesus privately and said, "Why could we not cast it out?" (20) He said to them, "Because of your little faith. For truly, I say to you, if you have faith like a grain of mustard seed, you will say to this mountain, 'Move from here to there,' and it will move, and nothing will be impossible for you."

252. John 8:54-55

Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.' (55) But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word.

253. Matthew 19:18-23

He said to him, "Which ones?" And Jesus said, "You shall not murder, You shall not commit adultery, You shall not steal, You shall not bear false witness, (19) Honor your father and mother, and, You shall love your neighbor as yourself." (20) The young man said to him, "All these I have kept. What do I still lack?" (21) Jesus said to him, "If you would be perfect, go, sell what you possess and give to the poor, and you will have treasure in heaven; and come, follow me." (22) When the young man heard this he went away sorrowful, for he had great possessions. (23) And Jesus said to his disciples, "Truly, I say to you, only with difficulty will a rich person enter the kingdom of heaven.

254. Matthew 17:16-17

And I brought him to your disciples, and they could not heal him." (17) And Jesus answered, "O faithless and twisted generation, how long am I to be with you? How long am I to bear with you? Bring him here to me."

255. Matthew 8:26

And he said to them, "Why are you afraid, O you of little faith?" Then he rose and

256. Mark 16:12-14

After these things he appeared in another form to two of them, as they were walking into the country. (13) And they went back and told the rest, but they did not believe them. (14) Afterward he appeared to the eleven themselves as they were reclining at table, and he rebuked them for their unbelief and hardness of heart, because they had not believed those who saw him after he had risen.

257. John 11:3-15

So the sisters sent to him, saying, "Lord, he whom you love is ill." (4) But when Jesus heard it he said, "This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it." (5) Now Jesus loved Martha and her sister and Lazarus. (6) So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. (7) Then after this he said to the disciples, "Let us go to Judea again." (8) The disciples said to him, "Rabbi, the Jews were just now seeking to stone you, and are you going there again?" (9) Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. (10) But if anyone walks in the night, he stumbles, because the light is not in him." (11) After saying these things, he said to them, "Our friend Lazarus has fallen asleep, but I go to awaken him." (12) The disciples said to him, "Lord, if he has fallen asleep, he will recover." (13) Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. (14) Then Jesus told them plainly, "Lazarus has died, (15) and for your sake I am glad that I was not there, so that you may believe. But let us go to him."

258. Luke 22:41-45

And he withdrew from them about a stone's throw, and knelt down and prayed, (42) saying, "Father, if you are willing, remove this cup from me. Nevertheless, not my will, but yours, be done." (43) And there appeared to him an angel from heaven, strengthening him. (44) And being in an agony he prayed more earnestly; and his sweat became like great drops of blood falling down to the ground. (45) And when he rose from prayer, he came to the disciples and found them sleeping for sorrow,

259. John 8:35-36

The slave does not remain in the house forever; the son remains forever. (36) So if the Son sets you free, you will be free indeed.

260. Philippians 1:6

And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ.

261. Galatians 6:9

And let us not grow weary of doing good, for in due season we will reap, if we do not give up.

262. Romans 5:3-5

More than that, we rejoice in our sufferings, knowing that suffering produces endurance, (4) and endurance produces character, and character produces hope, (5) and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

263. 1 Peter 1:6-7

In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, (7) so that the tested genuineness of your faith--more precious than gold that perishes though it is tested by fire--may be found to result in praise and glory and honor at the revelation of Jesus Christ.

264. James 1:2-4

Count it all joy, my brothers, when you meet trials of various kinds, (3) for you know that the testing of your faith produces steadfastness. (4) And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing.

265. 1 Peter 5:6-7

Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, (7) casting all your anxieties on him, because he cares for you.

266. Psalms 100:3-5

Know that the LORD, he is God! It is he who made us, and we are his; we are his people, and the sheep of his pasture. (4) Enter his gates with thanksgiving, and his courts with praise! Give thanks to him; bless his name! (5) For the LORD is good; his steadfast love endures forever, and his faithfulness to all generations.

267. Psalms 34:8

Oh, taste and see that the LORD is good! Blessed is the man who takes refuge in him!

268. Psalms 145:9

The LORD is good to all, and his mercy is over all that he has made.