Scripture References

12–22 · Man

Wall of Faith Ministries

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1. Psalms 148:1-14

2. Isaiah 43:5-7 ESV

Fear not, for I am with you; I will bring your offspring from the east, and from the west I will gather you. I will say to the north, Give up, and to the south, Do not withhold; bring my sons from afar and my daughters from the end of the earth, everyone who is called by my name, whom I created for my glory, whom I formed and made."

3. Revelation 5:13 ESV

And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, "To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"

4. Luke 19:39-40 ESV

And some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." He answered, "I tell you, if these were silent, the very stones would cry out."

5. Colossians 1:16 ESV

For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities--all things were created through him and for him.

6. Genesis 2:7-9 ESV

then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

7. Genesis 1:26-28 ESV

Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth." So God created man in his own image, in the image of God he created him; male and female he created them. And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth."

8. **Genesis 2:15-17 ESV**

The LORD God took the man and put him in the garden of Eden to work it and keep it. And the LORD God commanded the man, saying, "You may surely eat of every tree of the garden, but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

9. **Ecclesiastes 12:13**

The end of the matter; all has been heard. Fear God and keep his commandments, for this is the whole duty of man.

10. **Genesis 3:22**

Then the LORD God said, "Behold, the man has become like one of us in knowing good and evil. Now, lest he reach out his hand and take also of the tree of life and eat, and live forever--"

11. **Hebrews 4:13**

And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

12. **Romans 14:11-12**

for it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall confess to God." (12) So then each of us will give an account of himself to God.

13. **Galatians 6:7-9**

Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. (8) For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. (9) And let us not be weary in well doing: for in due season we shall reap, if we faint not.

14. **Romans 13:1-6 ESV**

Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God's wrath on the wrongdoer. Therefore one must be in subjection, not only to avoid God's wrath but also for the sake of conscience. For because of this you also pay taxes, for the authorities are ministers of God, attending to this very thing.

15. **Daniel 2:20-22 ESV**

Daniel answered and said: "Blessed be the name of God forever and ever, to whom belong wisdom and might. He changes times and seasons; he removes kings and sets up kings; he gives wisdom to the wise and knowledge to those who have understanding; he reveals deep and hidden things; he knows what is in the darkness, and the light dwells with him.

16. Ezra 1:1-2 ESV

In the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, so that he made a proclamation throughout all his kingdom and also put it in writing: "Thus says Cyrus king of Persia: The LORD, the God of heaven, has given me all the kingdoms of the earth, and he has charged me to build him a house at Jerusalem, which is in Judah.

17. Colossians 1:16

For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities--all things were created through him and for him.

18. Proverbs 21:1

The king's heart is a stream of water in the hand of the LORD; he turns it wherever he will.

19. 1 Kings 19:15-16

And the LORD said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. (16) And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place.

20. 2 Kings 8:7-13

Now Elisha came to Damascus. Ben-hadad the king of Syria was sick. And when it was told him, "The man of God has come here," (8) the king said to Hazael, "Take a present with you and go to meet the man of God, and inquire of the LORD through him, saying, 'Shall I recover from this sickness?'" (9) So Hazael went to meet him, and took a present with him, all kinds of goods of Damascus, forty camel loads. When he came and stood before him, he said, "Your son Ben-hadad king of Syria has sent me to you, saying, 'Shall I recover from this sickness?'" (10) And Elisha said to him, "Go, say to him, 'You shall certainly recover,' but the LORD has shown me that he shall certainly die." (11) And he fixed his gaze and stared at him, until he was embarrassed. And the man of God wept. (12) And Hazael said, "Why does my lord weep?" He answered, "Because I know the evil that you will do to the people of Israel. You will set on fire their fortresses, and you will kill their young men with the sword and dash in pieces their little ones and rip open their pregnant women." (13) And Hazael said, "What is your servant, who is but a dog, that he should do this great thing?" Elisha answered, "The LORD has shown me that you are to be king over Syria."

21. 2 Kings 8:14-15

Then he departed from Elisha and came to his master, who said to him, "What did Elisha say to you?" And he answered, "He told me that you would certainly recover." (15) But the next day he took the bed cloth and dipped it in water and spread it over his face, till he died. And Hazael became king in his place.

22. Ephesians 6:5-9 ESV

Slaves, obey your earthly masters with fear and trembling, with a sincere heart, as you would Christ, not by the way of eye-service, as people-pleasers, but as servants of Christ, doing the will of God from the heart, rendering service with a good will as to the Lord and not to man, knowing that whatever good anyone does, this he will receive back from the Lord, whether he is a slave or free. Masters, do the same to them, and stop your threatening, knowing that he who is both their Master and yours is in heaven, and that there is no partiality with him.

23. Matthew 22:19-21

Show me the coin for the tax." And they brought him a denarius. (20) And Jesus said to them, "Whose likeness and inscription is this?" (21) They said, "Caesar's." Then he said to them, "Therefore render to Caesar the things that are Caesar's, and to God the things that are God's."

24. Isaiah 5:20 ESV

Woe to those who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter!

25. Revelation 9:20-21 ESV

The rest of mankind, who were not killed by these plagues, did not repent of the works of their hands nor give up worshiping demons and idols of gold and silver and bronze and stone and wood, which cannot see or hear or walk, nor did they repent of their murders or their sorceries or their sexual immorality or their thefts.

26. John 3:19-20 ESV

And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their works were evil. For everyone who does wicked things hates the light and does not come to the light, lest his works should be exposed.

27. John 12:43 ESV

for they loved the glory that comes from man more than the glory that comes from God.

28. Jeremiah 29:4-7

"Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: (5) Build houses and live in them; plant gardens and eat their produce. (6) Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. (7) But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

29. Ecclesiastes 12:13-14 ESV

The end of the matter; all has been heard. Fear God and keep his commandments, for this is the whole duty of man. For God will bring every deed into judgment, with every secret thing, whether good or evil.

30. Romans 2:6-8

He will render to each one according to his works: (7) to those who by patience in well-doing seek for glory and honor and immortality, he will give eternal life; (8) but for those who are self-seeking and do not obey the truth, but obey unrighteousness, there will be wrath and fury.

31. Proverbs 3:27-28 ESV

Do not withhold good from those to whom it is due, when it is in your power to do it. Do not say to your neighbor, "Go, and come again, tomorrow I will give it"--when you have it with you.

32. Proverbs 3:29-30

Do not plan evil against your neighbor, who dwells trustingly beside you. (30) Do not contend with a man for no reason, when he has done you no harm.

33. Colossians 3:23-24 ESV

Whatever you do, work heartily, as for the Lord and not for men, knowing that from the Lord you will receive the inheritance as your reward. You are serving the Lord Christ.

34. Matthew 22:36-40

"Teacher, which is the great commandment in the Law?" (37) And he said to him, "You shall love the Lord your God with all your heart and with all your soul and with all your mind. (38) This is the great and first commandment. (39) And a second is like it: You shall love your neighbor as yourself. (40) On these two commandments depend all the Law and the Prophets."

35. John 5:19 ESV

So Jesus said to them, "Truly, truly, I say to you, the Son can do nothing of his own accord, but only what he sees the Father doing. For whatever the Father does, that the Son does likewise.

36. John 8:28-29 ESV

So Jesus said to them, "When you have lifted up the Son of Man, then you will know that I am he, and that I do nothing on my own authority, but speak just as the Father taught me. And he who sent me is with me. He has not left me alone, for I always do the things that are pleasing to him."

37. James 1:13-17

Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man: (14) But every man is tempted, when he is drawn away of his own lust, and enticed. (15) Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death. (16) Do not err, my beloved brethren. (17) Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

38. Numbers 23:19 ESV

God is not man, that he should lie, or a son of man, that he should change his mind. Has he said, and will he not do it? Or has he spoken, and will he not fulfill it

39. Genesis 4:3-9

In the course of time Cain brought to the LORD an offering of the fruit of the ground, (4) and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering, (5) but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. (6) The LORD said to Cain, "Why are you angry, and why has your face fallen? (7) If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is for you, but you must rule over it." (8) Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. (9) Then the LORD said to Cain, "Where is Abel your brother?" He said, "I do not know; am I my brother's keeper?"

40. Genesis 4:19-24

And Lamech took two wives. [adultery] The name of the one was Adah, and the name of the other Zillah. (20) Adah bore Jabal; he was the father of those who dwell in tents and have livestock. (21) His brother's name was Jubal; he was the father of all those who play the lyre and pipe. (22) Zillah also bore Tubal-cain; he was the forger of all instruments of bronze and iron. The sister of Tubal-cain was Naamah. (23) Lamech said to his wives: "Adah and Zillah, hear my voice; you wives of Lamech, listen to what I say: I have killed a man for wounding me, a young man for striking me. (24) If Cain's revenge is sevenfold, then Lamech's is seventy-sevenfold."

41. Matthew 12:36-37

I tell you, on the day of judgment people will give [an] account for every careless word they speak, (37) for by your words you will be justified, and by your words you will be condemned."

42. Romans 14:12

So then each of us will give an account of himself to God.

43. Galatians 6:7-9 ESV

Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. And let us not grow weary of doing good, for in due season we will reap, if we do not give up.

44. Romans 4:17 ESV

as it is written, "I have made you the father of many nations"--in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

45. Romans 4:17

New Living Translation That is what the Scriptures mean when God told him, "I have made you the father of many nations." This happened because Abraham believed in the God who brings the dead back to life and who creates new things out of nothing.

46. Romans 4:17b KJV

and calleth those things which be not as though they were.

47. Romans 4:17

Amplified Bible (AMP) 17 As it is written, I have made you the father of many nations. [He was appointed our father] in the sight of God in Whom he believed, Who gives life to the dead and speaks of the nonexistent things that [He has foretold and promised] as if they [already] existed.

48. Isaiah 55:8-11

For my thoughts are not your thoughts, neither are your ways my ways, declares the LORD. (9) For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. (10) "For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, (11) so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it.

49. Judges 6:11-15 ESV

Now the angel of the LORD came and sat under the terebinth at Ophrah, which belonged to Joash the Abiezrite, while his son Gideon was beating out wheat in the winepress to hide it from the Midianites. And the angel of the LORD appeared to him and said to him, "The LORD is with you, O mighty man of valor." And Gideon said to him, "Please, sir, if the LORD is with us, why then has all this happened to us? And where are all his wonderful deeds that our fathers recounted to us, saying, 'Did not the LORD bring us up from Egypt?' But now the LORD has forsaken us and given us into the hand of Midian." And the LORD turned to him and said, "Go in this might of yours and save Israel from the hand of Midian; do not I send you?" And he said to him, "Please, Lord, how can I save Israel? Behold, my clan is the weakest in Manasseh, and I am the least in my father's house." [seed: If Gideon had not heard of the work of God, how would he have ever even believed in this angel of the Lord. Teach your kids]

50. Judges 7:3-7

Now therefore proclaim in the ears of the people, saying, 'Whoever is fearful and trembling, let him return home and hurry away from Mount Gilead.'" Then 22,000 of the people returned, and 10,000 remained. (4) And the LORD said to Gideon, "The people are still too many. Take them down to the water, and I will test them for you there, and anyone of whom I say to you, 'This one shall go with you,' shall go with you, and anyone of whom I say to you, 'This one shall not go with you,' shall not go." (5) So he brought the people down to the water. And the LORD said to Gideon, "Every one who laps the water with his tongue, as a dog laps, you shall set by himself. Likewise, every one who kneels down to drink." (6) And the number of those who lapped, putting their hands to their mouths, was 300 men, but all the rest of the people knelt down to drink water. (7) And the LORD said to Gideon, "With the 300 men who lapped I will save you and give the Midianites into your hand, and let all the others go every man to his home."

51. Judges 8:10

Now Zebah and Zalmunna were in Karkor with their army, about 15,000 men, all who were left of all the army of the people of the East, for there had fallen 120,000 men who drew the sword.

52. Judges 8:28 ESV

So Midian was subdued before the people of Israel, and they raised their heads no more. And the land had rest forty years in the days of Gideon.

53. Proverbs 16:21-24 ESV

The wise of heart is called discerning, and sweetness of speech increases persuasiveness. Good sense is a fountain of life to him who has it, but the instruction of fools is folly. The heart of the wise makes his speech judicious and adds persuasiveness to his lips. Gracious words are like a honeycomb, sweetness to the soul and health to the body.

54. Proverbs 12:18 ESV

There is one whose rash words are like sword thrusts, but the tongue of the wise brings healing.

55. Psalms 52:2 ESV

Your tongue plots destruction, like a sharp razor, you worker of deceit.

56. James 3:5-13 ESV

So also the tongue is a small member, yet it boasts of great things. How great a forest is set ablaze by such a small fire! And the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell. For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind, but no human being can tame the tongue. It is a restless evil, full of deadly poison. With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers, these things ought not to be so. Does a spring pour forth from the same opening both fresh and salt water? Can a fig tree, my brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water. Who is wise and understanding among you? By his good conduct let him show his works in the meekness of wisdom.

57. Proverbs 15:1-4 ESV

A soft answer turns away wrath, but a harsh word stirs up anger. The tongue of the wise commends knowledge, but the mouths of fools pour out folly. The eyes of the LORD are in every place, keeping watch on the evil and the good. A gentle tongue is a tree of life, but perverseness in it breaks the spirit.

58. James 3:6

And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

59. Proverbs 18:21

Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.

60. Romans 8:5-6

For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. (6) For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace.

61. Genesis 2:7 ESV

then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature.

62. Genesis 1:28-29 ESV

And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food.

63. Genesis 2:16-17 ESV

And the LORD God commanded the man, saying, "You may surely eat of every tree of the garden, but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

64. Genesis 3:1-7

Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?" (2) And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, (3) but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" (4) But the serpent said to the woman, "You will not surely die. (5) For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." (6) So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. (7) Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

65. Genesis 3:14-19 ESV

Corrupted by Sin

66. Psalms 51:5 ESV

Behold, I was brought forth in iniquity, and in sin did my mother conceive me.

67. Psalms 58:2-3

No, in your hearts you devise wrongs; your hands deal out violence on earth. (3) The wicked are estranged from the womb; they go astray from birth, speaking lies.

68. Genesis 2:16-17

And the LORD God commanded the man, saying, "You may surely eat of every tree of the garden, (17) but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

69. Genesis 5:1-8

This is the book of the generations of Adam. When God created man, he made him in the likeness of God. (2) Male and female he created them, and he blessed them and named them Man when they were created. (3) When Adam had lived 130 years, he fathered a son in his own likeness, after his image, and named him Seth. (4) The days of Adam after he fathered Seth were 800 years; and he had other sons and daughters. (5) Thus all the days that Adam lived were 930 years, and he died. (6) When Seth had lived 105 years, he fathered Enosh. (7) Seth lived after he fathered Enosh 807 years and had other sons and daughters. (8) Thus all the days of Seth were 912 years, and he died. … (Kenan, Mahalalel, Jared (Enoch), Methuselah)

70. Genesis 5:31

Thus all the days of Lamech were 777 years, and he died.

71. James 4:14 ESV

yet you do not know what tomorrow will bring. What is your life? For you are a mist that appears for a little time and then vanishes.

72. Psalms 144:3-4 ESV

O LORD, what is man that you regard him, or the son of man that you think of him? Man is like a breath; his days are like a passing shadow.

73. Ecclesiastes 2:13-16 ESV

Then I saw that there is more gain in wisdom than in folly, as there is more gain in light than in darkness. The wise person has his eyes in his head, but the fool walks in darkness. And yet I perceived that the same event happens to all of them. Then I said in my heart, "What happens to the fool will happen to me also. Why then have I been so very wise?" And I said in my heart that this also is vanity. For of the wise as of the fool there is no enduring remembrance, seeing that in the days to come all will have been long forgotten. How the wise dies just like the fool!

74. Romans 6:23

For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

75. Galatians 6:8

For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life.

76. Romans 5:11-14

More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation. (12) Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned-- (13) for sin indeed was in the world before the law was given, but sin is not counted where there is no law. (14) Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

77. Galatians 5:19-21

Now the works of the flesh are evident: sexual immorality, impurity, sensuality, (20) idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, (21) envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God.

78. 1 Samuel 16:6-7

When they came, he looked on Eliab and thought, "Surely the LORD's anointed is before him." (7) But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him. For the LORD sees not as man sees: man looks on the outward appearance, but the LORD looks on the heart."

79. Ezekiel 36:26

And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh.

80. Ezekiel 11:19

(NIV) I will give them an undivided heart and put a new spirit in them; I will remove from them their heart of stone and give them a heart of flesh

81. Matthew 15:18-19

But what comes out of the mouth proceeds from the heart, and this defiles a person. (19) For out of the heart come evil thoughts, murder, adultery, sexual immorality, theft, false witness, slander.

82. John 3:6-12 ESV

That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, 'You must be born again.' The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things

83. Galatians 5:17

For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do.

84. 2 Corinthians 10:4-6

For the weapons of our warfare are not of the flesh but have divine power to destroy strongholds. (5) We destroy arguments and every lofty opinion raised against the knowledge of God, and take every thought captive to obey Christ, (6) being ready to punish every disobedience, when your obedience is complete.

85. Matthew 13:2-9

And great crowds gathered about him, so that he got into a boat and sat down. And the whole crowd stood on the beach. (3) And he told them many things in parables, saying: "A sower went out to sow. (4) And as he sowed, some seeds fell along the path, and the birds came and devoured them. (5) Other seeds fell on rocky ground, where they did not have much soil, and immediately they sprang up, since they had no depth of soil, (6) but when the sun rose they were scorched. And since they had no root, they withered away. (7) Other seeds fell among thorns, and the thorns grew up and choked them. (8) Other seeds fell on good soil and produced grain, some a hundredfold, some sixty, some thirty. (9) He who has ears, let him hear."

86. Matthew 13:10-17

Then the disciples came and said to him, "Why do you speak to them in parables?" (11) And he answered them, "To you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given. (12) For to the one who has, more will be given, and he will have an abundance, but from the one who has not, even what he has will be taken away. (13) This is why I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand. (14) Indeed, in their case the prophecy of Isaiah is fulfilled that says: "'You will indeed hear but never understand, and you will indeed see but never perceive. (15) For this people's heart has grown dull, and with their ears they can barely hear, and their eyes they have closed, lest they should see with their eyes and hear with their ears and understand with their heart and turn, and I would heal them.' (16) But blessed are your eyes, for they see, and your ears, for they hear. (17) For truly, I say to you, many prophets and righteous people longed to see what you see, and did not see it, and to hear what you hear, and did not hear it.

87. Matthew 13:18-23

"Hear then the parable of the sower: (19) When anyone hears the word of the kingdom and does not understand it, the evil one [devil] comes and snatches away what has been sown in his heart. This is what was sown along the path. (20) As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, (21) yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away. (22) As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the deceitfulness of riches choke the word, and it proves unfruitful. (23) As for what was sown on good soil, this is the one who hears the word and understands it. He indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

88. Isaiah 55:10-11

"For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, (11) so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it.

89. Daniel 3:1-3

King Nebuchadnezzar made an image of gold, whose height was sixty cubits and its breadth six cubits. He set it up on the plain of Dura, in the province of Babylon. (2) Then King Nebuchadnezzar sent to gather the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces to come to the dedication of the image that King Nebuchadnezzar had set up. (3) Then the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces gathered for the dedication of the image that King Nebuchadnezzar had set up. And they stood before the image that Nebuchadnezzar had set up.

90. Daniel 3:4-6

And the herald proclaimed aloud, "You are commanded, O peoples, nations, and languages, (5) that when you hear the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, you are to fall down and worship the golden image that King Nebuchadnezzar has set up. (6) And whoever does not fall down and worship shall immediately be cast into a burning fiery furnace."

91. Daniel 3:8

Therefore at that time certain Chaldeans came forward and maliciously accused the Jews.

92. Daniel 3:10-12

You, O king, have made a decree, that every man who hears the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, shall fall down and worship the golden image. (11) And whoever does not fall down and worship shall be cast into a burning fiery furnace. (12) There are certain Jews whom you have appointed over the affairs of the province of Babylon: Shadrach, Meshach, and Abednego. These men, O king, pay no attention to you; they do not serve your gods or worship the golden image that you have set up."

93. Daniel 3:13-15

Then Nebuchadnezzar in furious rage commanded that Shadrach, Meshach, and Abednego be brought. So they brought these men before the king. (14) Nebuchadnezzar answered and said to them, "Is it true, O Shadrach, Meshach, and Abednego, that you do not serve my gods or worship the golden image that I have set up? (15) Now if you are ready when you hear the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, to fall down and worship the image that I have made, well and good. But if you do not worship, you shall immediately be cast into a burning fiery furnace. And who is the god who will deliver you out of my hands?" [Much as it is the opposite on the day of the Lord, that those who did not worship the Lamb will indeed be thrown into the furnace, while those who did are delivered]

94. Daniel 3:16-18

Shadrach, Meshach, and Abednego answered and said to the king, "O Nebuchadnezzar, we have no need to answer you in this matter. (17) If this be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of your hand, O king. (18) But if not, be it known to you, O king, that we will not serve your gods or worship the golden image that you have set up."

95. Daniel 3:19-23

Then Nebuchadnezzar was filled with fury, and the expression of his face was changed against Shadrach, Meshach, and Abednego. He ordered the furnace heated seven times more than it was usually heated. (20) And he ordered some of the mighty men of his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace. (21) Then these men were bound in their cloaks, their tunics, their hats, and their other garments, and they were thrown into the burning fiery furnace. (22) Because the king's order was urgent and the furnace overheated, the flame of the fire killed those men who took up Shadrach, Meshach, and Abednego. (23) And these three men, Shadrach, Meshach, and Abednego, fell bound into the burning fiery furnace.

96. Daniel 3:24-25

Then King Nebuchadnezzar was astonished and rose up in haste. He declared to his counselors, "Did we not cast three men bound into the fire?" They answered and said to the king, "True, O king." (25) He answered and said, "But I see four men unbound, walking in the midst of the fire, and they are not hurt; and the appearance of the fourth is like a son of the gods."

97. Daniel 3:26-27

Then Nebuchadnezzar came near to the door of the burning fiery furnace; he declared, "Shadrach, Meshach, and Abednego, servants of the Most High God, come out, and come here!" Then Shadrach, Meshach, and Abednego came out from the fire. (27) And the satraps, the prefects, the governors, and the king's counselors gathered together and saw that the fire had not had any power over the bodies of those men. The hair of their heads was not singed, their cloaks were not harmed, and no smell of fire had come upon them.

98. Daniel 3:28-30

Nebuchadnezzar answered and said, "Blessed be the God of Shadrach, Meshach, and Abednego, who has sent his angel and delivered his servants, who trusted in him, and set aside the king's command, and yielded up their bodies rather than serve and worship any god except their own God. (29) Therefore I make a decree: Any people, nation, or language that speaks anything against the God of Shadrach, Meshach, and Abednego shall be torn limb from limb, and their houses laid in ruins, for there is no other god who is able to rescue in this way." (30) Then the king promoted Shadrach, Meshach, and Abednego in the province of Babylon.

99. Mark 5:2-5

And when Jesus had stepped out of the boat, immediately there met him out of the tombs a man with an unclean spirit. (3) He lived among the tombs. And no one could bind him anymore, not even with a chain, (4) for he had often been bound with shackles and chains, but he wrenched the chains apart, and he broke the shackles in pieces. No one had the strength to subdue him. (5) Night and day among the tombs and on the mountains he was always crying out and cutting himself with stones.

100. Mark 5:15

And they came to Jesus and saw the demon-possessed man, the one who had had the legion, sitting there, clothed and in his right mind, and they were afraid.

101. Matthew 9:32-33

As they were going away, behold, a demon-oppressed man who was mute was brought to him. (33) And when the demon had been cast out, the mute man spoke. And the crowds marveled, saying, "Never was anything like this seen in Israel."

102. Luke 13:10-13

Now he was teaching in one of the synagogues on the Sabbath. (11) And there was a woman who had had a disabling spirit for eighteen years. She was bent over and could not fully straighten herself. (12) When Jesus saw her, he called her over and said to her, "Woman, you are freed from your disability." (13) And he laid his hands on her, and immediately she was made straight, and she glorified God.

103. Luke 13:15-16

Then the Lord answered him, "You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it away to water it? (16) And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on the Sabbath day?"

104. Acts 5:1-3

But a man named Ananias, with his wife Sapphira, sold a piece of property, (2) and with his wife's knowledge he kept back for himself some of the proceeds and brought only a part of it and laid it at the apostles' feet. (3) But Peter said, "Ananias, why has Satan filled your heart to lie to the Holy Spirit and to keep back for yourself part of the proceeds of the land

105. 2 Corinthians 10:4-6

For the weapons of our warfare are not of the flesh but have divine power to destroy strongholds. (5) We destroy arguments and every lofty opinion raised against the knowledge of God, and take every thought captive to obey Christ, (6) being ready to punish every disobedience, when your obedience is complete.

106. 1 Corinthians 2:12-16

Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God. (13) And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who are spiritual. (14) The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned. (15) The spiritual person judges all things, but is himself to be judged by no one. (16) "For who has understood the mind of the Lord so as to instruct him?" But we have the mind of Christ.

107. Romans 8:13-14

For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. (14) For all who are led by the Spirit of God are sons of God.

108. 2 Corinthians 5:16-17

From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. (17) Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.

109. Galatians 5:16-17

But I say, walk by the Spirit, and you will not gratify the desires of the flesh. (17) For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do.

110. Romans 6:20-21

For when you were slaves of sin, you were free in regard to righteousness. (21) But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death.

111. Romans 6:17-18

But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, (18) and, having been set free from sin, have become slaves of righteousness.

112. John 5:24

Truly, truly, I say to you, whoever hears my word and believes him who sent me has eternal life. He does not come into judgment, but has passed from death to life.

113. Ephesians 2:1-5

And you were dead in the trespasses and sins (2) in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience-- (3) among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. (4) But God, being rich in mercy, because of the great love with which he loved us, (5) even when we were dead in our trespasses, made us alive together with Christ--by grace you have been saved--

114. John 1:12-13

But to all who did receive him, who believed in his name, he gave the right to become children of God, (13) who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

115. Romans 6:8-9

Now if we have died with Christ, we believe that we will also live with him. (9) We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him.

116. Galatians 5:22-23

But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, (23) gentleness, self-control; against such things there is no law.

117. Hebrews 4:12 ESV

For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart.

118. 1 Samuel 18:1

As soon as he had finished speaking to Saul, the soul of Jonathan was knit to the soul of David, and Jonathan loved him as his own soul.

119. Psalms 16:9-10

Therefore my heart is glad, and my whole being rejoices; my flesh also dwells secure. (10) For you will not abandon my soul to Sheol, or let your holy one see corruption.

120. Psalms 33:18-19

Behold, the eye of the LORD is on those who fear him, on those who hope in his steadfast love, (19) that he may deliver their soul from death and keep them alive in famine.

121. Psalms 42:1-2

To the choirmaster. A Maskil of the Sons of Korah. As a deer pants for flowing streams, so pants my soul for you, O God. (2) My soul thirsts for God, for the living God. When shall I come and appear before God

122. Psalms 42:5

Why are you cast down, O my soul, and why are you in turmoil within me? Hope in God; for I shall again praise him, my salvation

123. Psalms 62:1-2

To the choirmaster: according to Jeduthun. A Psalm of David. For God alone my soul waits in silence; from him comes my salvation. (2) He only is my rock and my salvation, my fortress; I shall not be greatly shaken.

124. Proverbs 13:4

The soul of the sluggard craves and gets nothing, while the soul of the diligent is richly supplied.

125. Psalms 71:23

My lips will shout for joy, when I sing praises to you; my soul also, which you have redeemed.

126. Ezekiel 18:1-4

The word of the LORD came to me: (2) "What do you mean by repeating this proverb concerning the land of Israel, 'The fathers have eaten sour grapes, and the children's teeth are set on edge'? (3) As I live, declares the Lord GOD, this proverb shall no more be used by you in Israel. (4) Behold, all souls are mine; the soul of the father as well as the soul of the son is mine: the soul who sins shall die.

127. Romans 14:12

So then each of us will give an account of himself to God.

128. Luke 8:17

For nothing is hidden that will not be made manifest, nor is anything secret that will not be known and come to light.

129. Revelation 20:12-15

And I saw the dead, great and small, standing before the throne, and books were opened. Then another book was opened, which is the book of life. And the dead were judged by what was written in the books, according to what they had done. (13) And the sea gave up the dead who were in it, Death and Hades gave up the dead who were in them, and they were judged, each one of them, according to what they had done. (14) Then Death and Hades were thrown into the lake of fire. This is the second death, the lake of fire. (15) And if anyone's name was not found written in the book of life, he was thrown into the lake of fire.

130. Ephesians 2:1-5 ESV

And you were dead in the trespasses and sins in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience-- among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ--by grace you have been saved—

131. Colossians 2:13-15 ESV

And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

132. Hebrews 11:6 ESV

And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him.

133. Romans 8:6-8 ESV

For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. Those who are in the flesh cannot please God.

134. James 4:4

You adulterous people! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God.

135. John 12:42-43

Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue: (43) For they loved the praise of men more than the praise of God.

136. Hebrews 2:14-15

Since therefore the children share in flesh and blood, he [Jesus] himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, (15) and deliver all those who through fear of death were subject to lifelong slavery.

137. Ephesians 6:12 ESV

For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places. [spirit places]

138. John 4:22-24 ESV

You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. God is spirit, and those who worship him must worship in spirit and truth."

139. John 8:37-42

I know that you are offspring of Abraham; yet you seek to kill me because my word finds no place in you. (38) I speak of what I have seen with my Father, and you do what you have heard from your father." (39) They answered him, "Abraham is our father." Jesus said to them, "If you were Abraham's children, you would be doing the works Abraham did, (40) but now you seek to kill me, a man who has told you the truth that I heard from God. This is not what Abraham did. (41) You are doing the works your father did." They said to him, "We were not born of sexual immorality. We have one Father--even God." (42) Jesus said to them, "If God were your Father, you would love me, for I came from God and I am here. I came not of my own accord, but he sent me.

140. John 8:43-44

Why do you not understand what I say? It is because you cannot bear to hear my word. (44) You are of your father the devil, and your will is to do your father's desires. He was a murderer from the beginning, and has nothing to do with the truth, because there is no truth in him. When he lies, he speaks out of his own character, for he is a liar and the father of lies.

141. 1 Corinthians 2:12-13 ESV

Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God. And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who are spiritual.

142. 1 Corinthians 2:14-16 ESV

The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned. The spiritual person judges all things, but is himself to be judged by no one. "For who has understood the mind of the Lord so as to instruct him?" But we have the mind of Christ.

143. Ephesians 1:3-6 ESV

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love he predestined us for adoption as sons through Jesus Christ, according to the purpose of his will, to the praise of his glorious grace, with which he has blessed us in the Beloved.

144. Matthew 5:17-18

"Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. (18) For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished.

145. John 3:6-16 ESV

That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, 'You must be born again.' The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? No one has ascended into heaven except he who descended from heaven, the Son of Man. And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

146. 2 Corinthians 5:16-21 ESV

From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

147. Genesis 2:18-25

Then the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him." (19) Now out of the ground the LORD God had formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. (20) The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. (21) So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. (22) And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. (23) Then the man said, "This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man." (24) Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. (25) And the man and his wife were both naked and were not ashamed.

148. Genesis 1:26-28 ESV

Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth." So God created man in his own image, in the image of God he created him; male and female he created them. And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth."

149. Ecclesiastes 12:13-14 ESV

The end of the matter; all has been heard. Fear God and keep his commandments, for this is the whole duty of man. For God will bring every deed into judgment, with every secret thing, whether good or evil.

150. Matthew 28:18-19 ESV

And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

151. Luke 3:21-22 ESV

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heavens were opened, and the Holy Spirit descended on him in bodily form, like a dove; and a voice came from heaven, "You are my beloved Son; with you I am well pleased."

152. Revelation 5:1-10 ESV

Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals. And I saw a strong angel proclaiming with a loud voice, "Who is worthy to open the scroll and break its seals?" And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, and I began to weep loudly because no one was found worthy to open the scroll or to look into it. And one of the elders said to me, "Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals." And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. And he went and took the scroll from the right hand of him who was seated on the throne. And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. And they sang a new song, saying, "Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation, and you have made them a kingdom and priests to our God, and they shall reign on the earth."

153. John 16:13-15 ESV

When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you. All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

154. 1 Corinthians 15:27-28 ESV

For "God has put all things in subjection under his feet." But when it says, "all things are put in subjection," it is plain that he is excepted [God the Father] who put all things in subjection under him [God the Son]. When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

155. 1 Corinthians 11:3 ESV

But I want you to understand that the head of every man is Christ, the head of a wife is her husband, and the head of Christ is God.

156. Numbers 30:1-8 ESV

Moses spoke to the heads of the tribes of the people of Israel, saying, "This is what the LORD has commanded. If a man vows a vow to the LORD, or swears an oath to bind himself by a pledge, he shall not break his word. He shall do according to all that proceeds out of his mouth. "If a woman vows a vow to the LORD and binds herself by a pledge, while within her father's house in her youth, and her father hears of her vow and of her pledge by which she has bound herself and says nothing to her, then all her vows shall stand, and every pledge by which she has bound herself shall stand. But if her father opposes her on the day that he hears of it, no vow of hers, no pledge by which she has bound herself shall stand. And the LORD will forgive her, because her father opposed her. "If she marries a husband, while under her vows or any thoughtless utterance of her lips by which she has bound herself, and her husband hears of it and says nothing to her on the day that he hears, then her vows shall stand, and her pledges by which she has bound herself shall stand. But if, on the day that her husband comes to hear of it, he opposes her, then he makes void her vow that was on her, and the thoughtless utterance of her lips by which she bound herself. And the LORD will forgive her.

157. Ephesians 6:1-3 ESV

Children, obey your parents in the Lord, for this is right. "Honor your father and mother" (this is the first commandment with a promise), "that it may go well with you and that you may live long in the land."

158. Ephesians 5:22-30

Wives, submit to your own husbands, as to the Lord. (23) For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. (24) Now as the church submits to Christ, so also wives should submit in everything to their husbands.

159. Romans 8:32

He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things

160. Jeremiah 29:11

For I know the plans I have for you, declares the LORD, plans for welfare and not for evil, to give you a future and a hope.

161. Ephesians 5:31-33 ESV

"Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh." This mystery is profound, and I am saying that it refers to Christ and the church. However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

162. Genesis 2:24-25

Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. (25) And the man and his wife [marriage] were both naked and were not ashamed.

163. Genesis 2:18

Then the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him."

164. Genesis 2:21-23

So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. (22) And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. (23) Then the man said, "This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man."

165. Deuteronomy 32:30-31 ESV

How could one have chased a thousand, and two have put ten thousand to flight, unless their Rock had sold them, and the LORD had given them up? For their rock is not as our Rock; our enemies are by themselves.

166. Leviticus 26:8 ESV

Five of you shall chase a hundred, and a hundred of you shall chase ten thousand, and your enemies shall fall before you by the sword.

167. Mark 6:7

And he called the twelve and began to send them out two by two, and gave them authority over the unclean spirits.

168. Luke 10:1

After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go.

169. 1 Samuel 14:6-15

Jonathan said to the young man who carried his armor, "Come, let us go over to the garrison of these uncircumcised. It may be that the LORD will work for us, for nothing can hinder the LORD from saving by many or by few." (7) And his armor-bearer said to him, "Do all that is in your heart. Do as you wish. Behold, I am with you heart and soul." (8) Then Jonathan said, "Behold, we will cross over to the men, and we will show ourselves to them. (9) If they say to us, 'Wait until we come to you,' then we will stand still in our place, and we will not go up to them. (10) But if they say, 'Come up to us,' then we will go up, for the LORD has given them into our hand. And this shall be the sign to us." (11) So both of them showed themselves to the garrison of the Philistines. And the Philistines said, "Look, Hebrews are coming out of the holes where they have hidden themselves." (12) And the men of the garrison hailed Jonathan and his armor-bearer and said, "Come up to us, and we will show you a thing." And Jonathan said to his armor-bearer, "Come up after me, for the LORD has given them into the hand of Israel." (13) Then Jonathan climbed up on his hands and feet, and his armor-bearer after him. And they fell before Jonathan, and his armor-bearer killed them after him. (14) And that first strike, which Jonathan and his armor-bearer made, killed about twenty men within as it were half a furrow's length in an acre of land. (15) And there was a panic in the camp, in the field, and among all the people. The garrison and even the raiders trembled, the earth quaked, and it became a very great panic.

170. Ecclesiastes 4:9-12

Two are better than one, because they have a good reward for their toil. (10) For if they fall, one will lift up his fellow. But woe to him who is alone when he falls and has not another to lift him up! (11) Again, if two lie together, they keep warm, but how can one keep warm alone? (12) And though a man might prevail against one who is alone, two will withstand him--a threefold cord is not quickly broken.

171. Matthew 19:9-12

And I say to you: whoever divorces his wife, except for sexual immorality, and marries another, commits adultery." (10) The disciples said to him, "If such is the case of a man with his wife, it is better not to marry." (11) But he said to them, "Not everyone can receive this saying, but only those to whom it is given. (12) For there are eunuchs who have been so from birth, and there are eunuchs who have been made eunuchs by men, and there are eunuchs who have made themselves eunuchs for the sake of the kingdom of heaven. Let the one who is able to receive this receive it."

172. 1 Corinthians 7:7-40

I wish that all were as I myself am. But each has his own gift from God, one of one kind and one of another. (8) To the unmarried and the widows I say that it is good for them to remain single as I am. (9) But if they cannot exercise self-control, they should marry. For it is better to marry than to burn with passion. (10) To the married I give this charge (not I, but the Lord): the wife should not separate from her husband (11) (but if she does, she should remain unmarried or else be reconciled to her husband), and the husband should not divorce his wife. (12) To the rest I say (I, not the Lord) that if any brother has a wife who is an unbeliever, and she consents to live with him, he should not divorce her. (13) If any woman has a husband who is an unbeliever, and he consents to live with her, she should not divorce him. (14) For the unbelieving husband is made holy because of his wife, and the unbelieving wife is made holy because of her husband. Otherwise your children would be unclean, but as it is, they are holy. (15) But if the unbelieving partner separates, let it be so. In such cases the brother or sister is not enslaved. God has called you to peace. (16) For how do you know, wife, whether you will save your husband? Or how do you know, husband, whether you will save your wife? (17) Only let each person lead the life that the Lord has assigned to him, and to which God has called him. This is my rule in all the churches. (18) Was anyone at the time of his call already circumcised? Let him not seek to remove the marks of circumcision. Was anyone at the time of his call uncircumcised? Let him not seek circumcision. (19) For neither circumcision counts for anything nor uncircumcision, but keeping the commandments of God. (20) Each one should remain in the condition in which he was called. (21) Were you a slave when called? Do not be concerned about it. (But if you can gain your freedom, avail yourself of the opportunity.) (22) For he who was called in the Lord as a slave is a freedman of the Lord. Likewise he who was free when called is a slave of Christ. (23) You were bought with a price; do not become slaves of men. (24) So, brothers, in whatever condition each was called, there let him remain with God. (25) Now concerning the betrothed, I have no command from the Lord, but I give my judgment as one who by the Lord's mercy is trustworthy. (26) I think that in view of the present distress it is good for a person to remain as he is. (27) Are you bound to a wife? Do not seek to be free. Are you free from a wife? Do not seek a wife. (28) But if you do marry, you have not sinned, and if a betrothed woman marries, she has not sinned. Yet those who marry will have worldly troubles, and I would spare you that. (29) This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, (30) and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, (31) and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away. (32) I want you to be free from anxieties. The unmarried man is anxious about the things of the Lord, how to please the Lord. (33) But the married man is anxious about worldly things, how to please his wife, (34) and his interests are divided. And the unmarried or betrothed woman is anxious about the things of the Lord, how to be holy in body and spirit. But the married woman is anxious about worldly things, how to please her husband. (35) I say this for your own benefit, not to lay any restraint upon you, but to promote good order and to secure your undivided devotion to the Lord. (36) If anyone thinks that he is not behaving properly toward his betrothed, if his passions are strong, and it has to be, let him do as he wishes: let them marry--it is no sin. (37) But whoever is firmly established in his heart, being under no necessity but having his desire under control, and has determined this in his heart, to keep her as his betrothed, he will do well. (38) So then he who marries his betrothed does well, and he who refrains from marriage will do even better. (39) A wife is bound to her husband as long as he lives. But if her husband dies, she is free to be married to whom she wishes, only in the Lord. (40) Yet in my judgment she is happier if she remains as she is. And I think that I too have the Spirit of God.

173. 1 Corinthians 11:3

But I want you to understand that the head of every man is Christ, the head of a wife is her husband, and the head of Christ is God.

174. Ephesians 5:23

For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior.

175. 1 Corinthians 11:4-16

Every man who prays or prophesies with his head covered dishonors his head, (5) but every wife who prays or prophesies with her head uncovered dishonors her head, since it is the same as if her head were shaven. (6) For if a wife will not cover her head, then she should cut her hair short. But since it is disgraceful for a wife to cut off her hair or shave her head, let her cover her head. (7) For a man ought not to cover his head, since he is the image and glory of God, but woman is the glory of man. (8) For man was not made from woman, but woman from man. (9) Neither was man created for woman, but woman for man. (10) That is why a wife ought to have a symbol of authority on her head, because of the angels. (11) Nevertheless, in the Lord woman is not independent of man nor man of woman; (12) for as woman was made from man, so man is now born of woman. And all things are from God. (13) Judge for yourselves: is it proper for a wife to pray to God with her head uncovered? (14) Does not nature itself teach you that if a man wears long hair it is a disgrace for him, (15) but if a woman has long hair, it is her glory? For her hair is given to her for a covering. (16) If anyone is inclined to be contentious, we have no such practice, nor do the churches of God.

176. John 4:22-24

You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. God is spirit, and those who worship him must worship in spirit and truth."

177. Hebrews 11:6

And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him.

178. 2 Corinthians 3:12-17

Since we have such a hope, we are very bold, not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away. Yes, to this day whenever Moses is read a veil lies over their hearts. But when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom.

179. Luke 24:44-48

Then he said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." (45) Then he opened their minds to understand the Scriptures, (46) and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, (47) and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. (48) You are witnesses of these things.

180. Mark 3:24-25 ESV

If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand.

181. Matthew 12:25 ESV

Knowing their thoughts, he said to them, "Every kingdom divided against itself is laid waste, and no city or house divided against itself will stand.

182. 1 Peter 3:1-7

Likewise, wives, be subject to your own husbands, so that even if some do not obey the word, they may be won without a word by the conduct of their wives, (2) when they see your respectful and pure conduct. (3) Do not let your adorning be external--the braiding of hair and the putting on of gold jewelry, or the clothing you wear-- (4) but let your adorning be the hidden person of the heart with the imperishable beauty of a gentle and quiet spirit, which in God's sight is very precious. (5) For this is how the holy women who hoped in God used to adorn themselves, by submitting to their own husbands, (6) as Sarah obeyed Abraham, calling him lord. And you are her children, if you do good and do not fear anything that is frightening. (7) Likewise, husbands, live with your wives in an understanding way, showing honor to the woman as the weaker vessel, since they are heirs with you of the grace of life, so that your prayers may not be hindered.

183. 1 Samuel 2:35

And I will raise up for myself a faithful priest, who shall do according to what is in my heart and in my mind. And I will build him a sure house, and he shall go in and out before my anointed forever.

184. 2 Samuel 7:10-12

And I will appoint a place for my people Israel and will plant them, so that they may dwell in their own place and be disturbed no more. And violent men shall afflict them no more, as formerly, (11) from the time that I appointed judges over my people Israel. And I will give you rest from all your enemies. Moreover, the LORD declares to you that the LORD will make you a house. (12) When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom.

185. 2 Chronicles 17:3-10

The LORD was with Jehoshaphat, because he walked in the earlier ways of his father David. He did not seek the Baals, but sought the God of his father and walked in his commandments, and not according to the practices of Israel. Therefore the LORD established the kingdom in his hand. And all Judah brought tribute to Jehoshaphat, and he had great riches and honor. His heart was courageous in the ways of the LORD. And furthermore, he took the high places and the Asherim out of Judah. In the third year of his reign he sent his officials, Ben-hail, Obadiah, Zechariah, Nethanel, and Micaiah, to teach in the cities of Judah; and with them the Levites, Shemaiah, Nethaniah, Zebadiah, Asahel, Shemiramoth, Jehonathan, Adonijah, Tobijah, and Tobadonijah; and with these Levites, the priests Elishama and Jehoram. And they taught in Judah, having the Book of the Law of the LORD with them. They went about through all the cities of Judah and taught among the people. And the fear of the LORD fell upon all the kingdoms of the lands that were around Judah, and they made no war against Jehoshaphat.

186. 2 Chronicles 18:1 ESV

Now Jehoshaphat had great riches and honor, and he made a marriage alliance with Ahab.

187. 1 Kings 16:29-33

In the thirty-eighth year of Asa king of Judah, Ahab the son of Omri began to reign over Israel, and Ahab the son of Omri reigned over Israel in Samaria twenty-two years. (30) And Ahab the son of Omri did evil in the sight of the LORD, more than all who were before him. (31) And as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, he took for his wife Jezebel the daughter of Ethbaal king of the Sidonians, and went and served Baal and worshiped him. (32) He erected an altar for Baal in the house of Baal, which he built in Samaria. (33) And Ahab made an Asherah. Ahab did more to provoke the LORD, the God of Israel, to anger than all the kings of Israel who were before him.

188. 2 Chronicles 18:19 ESV

And the LORD said, 'Who will entice Ahab the king of Israel, that he may go up and fall at Ramoth-gilead?' And one said one thing, and another said another.

189. 2 Chronicles 18:30-34 ESV

Now the king of Syria had commanded the captains of his chariots, "Fight with neither small nor great, but only with the king of Israel." As soon as the captains of the chariots saw Jehoshaphat, they said, "It is the king of Israel." So they turned to fight against him. And Jehoshaphat cried out, and the LORD helped him; God drew them away from him. For as soon as the captains of the chariots saw that it was not the king of Israel, they turned back from pursuing him. But a certain man drew his bow at random and struck the king of Israel between the scale armor and the breastplate. Therefore he said to the driver of his chariot, "Turn around and carry me out of the battle, for I am wounded." And the battle continued that day, and the king of Israel was propped up in his chariot facing the Syrians until evening. Then at sunset he died.

190. 2 Chronicles 19:2-3 ESV

But Jehu the son of Hanani the seer went out to meet him and said to King Jehoshaphat, "Should you help the wicked and love those who hate the LORD? Because of this, wrath has gone out against you from the LORD. Nevertheless, some good is found in you, for you destroyed the Asherahs out of the land, and have set your heart to seek God."

191. 2 Chronicles 20:2-4 ESV

Some men came and told Jehoshaphat, "A great multitude is coming against you from Edom, from beyond the sea; and, behold, they are in Hazazon-tamar" (that is, Engedi). Then Jehoshaphat was afraid and set his face to seek the LORD, and proclaimed a fast throughout all Judah. And Judah assembled to seek help from the LORD; from all the cities of Judah they came to seek the LORD.

192. 2 Chronicles 20:14-15 ESV

And the Spirit of the LORD came upon Jahaziel the son of Zechariah, son of Benaiah, son of Jeiel, son of Mattaniah, a Levite of the sons of Asaph, in the midst of the assembly. And he said, "Listen, all Judah and inhabitants of Jerusalem and King Jehoshaphat: Thus says the LORD to you, 'Do not be afraid and do not be dismayed at this great horde, for the battle is not yours but God's.

193. 2 Chronicles 20:22-24 ESV

And when they began to sing and praise, the LORD set an ambush against the men of Ammon, Moab, and Mount Seir, who had come against Judah, so that they were routed. For the men of Ammon and Moab rose against the inhabitants of Mount Seir, devoting them to destruction, and when they had made an end of the inhabitants of Seir, they all helped to destroy one another. When Judah came to the watchtower of the wilderness, they looked toward the horde, and behold, there were dead bodies lying on the ground; none had escaped.

194. 2 Chronicles 20:34-35 ESV

Now the rest of the acts of Jehoshaphat, from first to last, are written in the chronicles of Jehu the son of Hanani, which are recorded in the Book of the Kings of Israel. After this Jehoshaphat king of Judah joined with Ahaziah king of Israel, who acted wickedly.

195. 2 Chronicles 21:1-6 ESV

Jehoshaphat slept with his fathers and was buried with his fathers in the city of David, and Jehoram his son reigned in his place. He had brothers, the sons of Jehoshaphat: Azariah, Jehiel, Zechariah, Azariah, Michael, and Shephatiah; all these were the sons of Jehoshaphat king of Israel. Their father gave them great gifts of silver, gold, and valuable possessions, together with fortified cities in Judah, but he gave the kingdom to Jehoram, because he was the firstborn. When Jehoram had ascended the throne of his father and was established, he killed all his brothers with the sword, and also some of the princes of Israel. Jehoram was thirty-two years old when he became king, and he reigned eight years in Jerusalem. And he walked in the way of the kings of Israel, as the house of Ahab had done, for the daughter of Ahab was his wife. And he did what was evil in the sight of the LORD.

196. Matthew 16:11-12

How is it that you fail to understand that I did not speak about bread? Beware of the leaven of the Pharisees and Sadducees." (12) Then they understood that he did not tell them to beware of the leaven of bread, but of the teaching of the Pharisees and Sadducees.

197. Galatians 5:7-9

You were running well. Who hindered you from obeying the truth? (8) This persuasion is not from him who calls you. (9) A little leaven leavens the whole lump.

198. Jeremiah 1:4-8 ESV

Now the word of the LORD came to me, saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord GOD! Behold, I do not know how to speak, for I am only a youth." But the LORD said to me, "Do not say, 'I am only a youth'; for to all to whom I send you, you shall go, and whatever I command you, you shall speak. Do not be afraid of them, for I am with you to deliver you, declares the LORD."

199. Psalms 139:13-18

For you formed my inward parts; you knitted me together in my mother's womb. (14) I praise you, for I am fearfully and wonderfully made. Wonderful are your works; my soul knows it very well. (15) My frame was not hidden from you, when I was being made in secret, intricately woven in the depths of the earth. (16) Your eyes saw my unformed substance; in your book were written, every one of them, the days that were formed for me, when as yet there was none of them. (17) How precious to me are your thoughts, O God! How vast is the sum of them! (18) If I would count them, they are more than the sand. I awake, and I am still with you.

200. Psalm 139:17 NLT

How precious are your thoughts about me, O God. They cannot be numbered!

201. 1 Samuel 1:1-2 ESV

There was a certain man of Ramathaim-zophim of the hill country of Ephraim whose name was Elkanah the son of Jeroham, son of Elihu, son of Tohu, son of Zuph, an Ephrathite. He had two wives. The name of the one was Hannah, and the name of the other, Peninnah. And Peninnah had children, but Hannah had no children.

202. 1 Samuel 1:4-5

On the day when Elkanah sacrificed, he would give portions to Peninnah his wife and to all her sons and daughters. (5) But to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb.

203. 1 Samuel 1:10-11 ESV

She was deeply distressed and prayed to the LORD and wept bitterly. And she vowed a vow and said, "O LORD of hosts, if you will indeed look on the affliction of your servant and remember me and not forget your servant, but will give to your servant a son, then I will give him to the LORD all the days of his life, and no razor shall touch his head."

204. Numbers 6:1-5

And the LORD spoke to Moses, saying, (2) "Speak to the people of Israel and say to them, When either a man or a woman makes a special vow, the vow of a Nazirite, to separate himself to the LORD, (3) he shall separate himself from wine and strong drink. He shall drink no vinegar made from wine or strong drink and shall not drink any juice of grapes or eat grapes, fresh or dried. (4) All the days of his separation he shall eat nothing that is produced by the grapevine, not even the seeds or the skins. (5) "All the days of his vow of separation, no razor shall touch his head. Until the time is completed for which he separates himself to the LORD, he shall be holy. He shall let the locks of hair of his head grow long.

205. 1 Samuel 1:19-20

They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. And Elkanah knew Hannah his wife, and the LORD remembered her. (20) And in due time Hannah conceived and bore a son, and she called his name Samuel, for she said, "I have asked for him from the LORD."

206. 1 Samuel 2:35 ESV

And I will raise up for myself a faithful priest, who shall do according to what is in my heart and in my mind. And I will build him a sure house, and he shall go in and out before my anointed forever.

207. 1 Samuel 3:19-21 ESV

And Samuel grew, and the LORD was with him and let none of his words fall to the ground. And all Israel from Dan to Beersheba knew that Samuel was established as a prophet of the LORD. And the LORD appeared again at Shiloh, for the LORD revealed himself to Samuel at Shiloh by the word of the LORD.

208. Judges 13:2 ESV

There was a certain man of Zorah, of the tribe of the Danites, whose name was Manoah. And his wife was barren and had no children.

209. Judges 13:3-5 ESV

And the angel of the LORD appeared to the woman and said to her, "Behold, you are barren and have not borne children, but you shall conceive and bear a son. Therefore be careful and drink no wine or strong drink, and eat nothing unclean, for behold, you shall conceive and bear a son. No razor shall come upon his head, for the child shall be a Nazirite to God from the womb, and he shall begin to save Israel from the hand of the Philistines."

210. Judges 13:24-25 ESV

And the woman bore a son and called his name Samson. And the young man grew, and the LORD blessed him. And the Spirit of the LORD began to stir him in Mahaneh-dan, between Zorah and Eshtaol.

211. Isaiah 7:13-14 ESV

And he said, "Hear then, O house of David! Is it too little for you to weary men, that you weary my God also? Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel.

212. Isaiah 9:6-7 ESV

For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the LORD of hosts will do this.

213. Luke 1:26-38 ESV

In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. And he came to her and said, "Greetings, O favored one, the Lord is with you!" But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, and he will reign over the house of Jacob forever, and of his kingdom there will be no end." And Mary said to the angel, "How will this be, since I am a virgin?" And the angel answered her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy--the Son of God. And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren. For nothing will be impossible with God." And Mary said, "Behold, I am the servant of the Lord; let it be to me according to your word." And the angel departed from her.

214. Hebrews 13:20-21 ESV

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen.

215. Exodus 35:30-35 ESV

Then Moses said to the people of Israel, "See, the LORD has called by name Bezalel the son of Uri, son of Hur, of the tribe of Judah; and he has filled him with the Spirit of God, with skill, with intelligence, with knowledge, and with all craftsmanship, to devise artistic designs, to work in gold and silver and bronze, in cutting stones for setting, and in carving wood, for work in every skilled craft. And he has inspired him to teach, both him and Oholiab the son of Ahisamach of the tribe of Dan. He has filled them with skill to do every sort of work done by an engraver or by a designer or by an embroiderer in blue and purple and scarlet yarns and fine twined linen, or by a weaver--by any sort of workman or skilled designer.

216. Exodus 28:3 ESV

You shall speak to all the skillful, whom I have filled with a spirit of skill, that they make Aaron's garments to consecrate him for my priesthood.

217. Psalms 18:31-32 ESV

For who is God, but the LORD? And who is a rock, except our God?-- the God who equipped me with strength and made my way blameless.

218. Philippians 4:13

I can do all things through him who strengthens me.

219. Jeremiah 3:15 ESV

"'And I will give you shepherds after my own heart, who will feed you with knowledge and understanding.

220. Romans 12:4-8 ESV

For as in one body we have many members, and the members do not all have the same function, so we, though many, are one body in Christ, and individually members one of another. Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; if service, in our serving; the one who teaches, in his teaching; the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

221. 1 Corinthians 12:7-12 ESV

To each is given the manifestation of the Spirit for the common good. For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are empowered by one and the same Spirit, who apportions to each one individually as he wills. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.

222. Proverbs 3:13-18 ESV

Blessed is the one who finds wisdom, and the one who gets understanding, for the gain from her is better than gain from silver and her profit better than gold. She is more precious than jewels, and nothing you desire can compare with her. Long life is in her right hand; in her left hand are riches and honor. Her ways are ways of pleasantness, and all her paths are peace. She is a tree of life to those who lay hold of her; those who hold her fast are called blessed.

223. Proverbs 3:1-6 ESV

My son, do not forget my teaching, but let your heart keep my commandments, for length of days and years of life and peace they will add to you. Let not steadfast love and faithfulness forsake you; bind them around your neck; write them on the tablet of your heart. So you will find favor and good success in the sight of God and man. Trust in the LORD with all your heart, and do not lean on your own understanding. In all your ways acknowledge him, and he will make straight your paths.

224. Proverbs 2:1-6 ESV

My son, if you receive my words and treasure up my commandments with you, making your ear attentive to wisdom and inclining your heart to understanding; yes, if you call out for insight and raise your voice for understanding, if you seek it like silver and search for it as for hidden treasures, then you will understand the fear of the LORD and find the knowledge of God. For the LORD gives wisdom; from his mouth come knowledge and understanding;

225. Psalms 119:97-103 ESV

Oh how I love your law! It is my meditation all the day. Your commandment makes me wiser than my enemies, for it is ever with me. I have more understanding than all my teachers, for your testimonies are my meditation. I understand more than the aged, for I keep your precepts. I hold back my feet from every evil way, in order to keep your word. I do not turn aside from your rules, for you have taught me. How sweet are your words to my taste, sweeter than honey to my mouth!

226. Psalms 112:1-10

Praise the LORD! Blessed is the man who fears the LORD, who greatly delights in his commandments! (2) His offspring will be mighty in the land; the generation of the upright will be blessed. (3) Wealth and riches are in his house, and his righteousness endures forever. (4) Light dawns in the darkness for the upright; he is gracious, merciful, and righteous. (5) It is well with the man who deals generously and lends; who conducts his affairs with justice. (6) For the righteous will never be moved; he will be remembered forever. (7) He is not afraid of bad news; his heart is firm, trusting in the LORD. (8) His heart is steady; he will not be afraid, until he looks in triumph on his adversaries. (9) He has distributed freely; he has given to the poor; his righteousness endures forever; his horn is exalted in honor. (10) The wicked man sees it and is angry; he gnashes his teeth and melts away; the desire of the wicked will perish!

227. 1 Peter 2:21-23

For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. (22) He committed no sin, neither was deceit found in his mouth. (23) When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly.

228. James 1:2-4

Count it all joy, my brothers, when you meet trials of various kinds, (3) for you know that the testing of your faith produces steadfastness. (4) And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing.

229. James 1:5-6

If any of you lacks wisdom, let him ask God, who gives generously to all without reproach, and it will be given him. (6) But let him ask in faith, with no doubting, for the one who doubts is like a wave of the sea that is driven and tossed by the wind.

230. Luke 12:22-31 ESV

And he said to his disciples, "Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on. For life is more than food, and the body more than clothing. Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! And which of you by being anxious can add a single hour to his span of life? If then you are not able to do as small a thing as that, why are you anxious about the rest? Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith! And do not seek what you are to eat and what you are to drink, nor be worried. For all the nations of the world seek after these things, and your Father knows that you need them. Instead, seek his kingdom, and these things will be added to you.

231. Matthew 6:30-31

But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O you of little faith? (31) Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?'

232. 1 Timothy 5:8 ESV

But if anyone does not provide for his relatives, and especially for members of his household, he has denied the faith and is worse than an unbeliever.

233. Romans 8:14-17

For all who are led by the Spirit of God are sons of God. (15) For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!" (16) The Spirit himself bears witness with our spirit that we are children of God, (17) and if children, then heirs--heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

234. Ephesians 6:10-20 ESV

Finally, be strong in the Lord and in the strength of his might. Put on the whole armor of God, that you may be able to stand against the schemes of the devil. For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm. Stand therefore, having fastened on the belt of truth, and having put on the breastplate of righteousness, and, as shoes for your feet, having put on the readiness given by the gospel of peace. In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one; and take the helmet of salvation, and the sword of the Spirit, which is the word of God, praying at all times in the Spirit, with all prayer and supplication. To that end keep alert with all perseverance, making supplication for all the saints, and also for me, that words may be given to me in opening my mouth boldly to proclaim the mystery of the gospel, for which I am an ambassador in chains, that I may declare it boldly, as I ought to speak.

235. 2 Corinthians 10:4-6

For the weapons of our warfare are not of the flesh but have divine power to destroy strongholds. (5) We destroy arguments and every lofty opinion raised against the knowledge of God, and take every thought captive to obey Christ, (6) being ready to punish every disobedience, when your obedience is complete.

236. 1 Peter 5:8-9 ESV

Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world.

237. James 4:7

Submit yourselves therefore to God. Resist the devil, and he will flee from you.

238. Ephesians 1:3-10 ESV

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love he predestined us for adoption as sons through Jesus Christ, according to the purpose of his will, to the praise of his glorious grace, with which he has blessed us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, which he lavished upon us, in all wisdom and insight making known to us the mystery of his will, according to his purpose, which he set forth in Christ as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

239. Acts 2:22-24 ESV

"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know-- this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it.

240. Ephesians 3:6-12 ESV

This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel. Of this gospel I was made a minister according to the gift of God's grace, which was given me by the working of his power. To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ, and to bring to light for everyone what is the plan of the mystery hidden for ages in God who created all things, so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places. This was according to the eternal purpose that he has realized in Christ Jesus our Lord, in whom we have boldness and access with confidence through our faith in him.

241. Revelation 7:9-17 ESV

After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb. "Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence. They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat. For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes."

242. Revelation 22:1-6 ESV

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations. No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. They will see his face, and his name will be on their foreheads. And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever. And he said to me, "These words are trustworthy and true. And the Lord, the God of the spirits of the prophets, has sent his angel to show his servants what must soon take place."