Scripture References

69–73 · Covenants

Wall of Faith Ministries

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1. Jeremiah 34:18-20

And the men who transgressed my covenant and did not keep the terms of the covenant that they made before me, I will make them like the calf that they cut in two and passed between its parts-- (19) the officials of Judah, the officials of Jerusalem, the eunuchs, the priests, and all the people of the land who passed between the parts of the calf. (20) And I will give them into the hand of their enemies and into the hand of those who seek their lives. Their dead bodies shall be food for the birds of the air and the beasts of the earth.

2. Isaiah 55:10-11

"For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, (11) so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it.

3. Genesis 2:7-17

then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. (8) And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. (9) And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil. (10) A river flowed out of Eden to water the garden, and there it divided and became four rivers. (11) The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. (12) And the gold of that land is good; bdellium and onyx stone are there. (13) The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. (14) And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates. (15) The LORD God took the man and put him in the garden of Eden to work it and keep it. (16) And the LORD God commanded the man, saying, "You may surely eat of every tree of the garden, (17) but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

4. Genesis 3:14-19

The LORD God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. (15) I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel." (16) To the woman he said, "I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be for your husband, and he shall rule over you." (17) And to Adam he said, "Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in pain you shall eat of it all the days of your life; (18) thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. (19) By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return."

5. Genesis 3:20-21

The man called his wife's name Eve, because she was the mother of all living. (21) And the LORD God made for Adam and for his wife garments of skins and clothed them.

6. Genesis 3:22-24

Then the LORD God said, "Behold, the man has become like one of us in knowing good and evil. Now, lest he reach out his hand and take also of the tree of life and eat, and live forever--" (23) therefore the LORD God sent him out from the garden of Eden to work the ground from which he was taken. (24) He drove out the man, and at the east of the garden of Eden he placed the cherubim and a flaming sword that turned every way to guard the way to the tree of life.

7. Genesis 6:18

But I will establish my covenant with you, and you shall come into the ark, you, your sons, your wife, and your sons' wives with you.

8. Genesis 8:20-22

Then Noah built an altar to the LORD and took some of every clean animal and some of every clean bird and offered burnt offerings on the altar. (21) And when the LORD smelled the pleasing aroma, the LORD said in his heart, "I will never again curse the ground because of man, for the intention of man's heart is evil from his youth. Neither will I ever again strike down every living creature as I have done. (22) While the earth remains, seedtime and harvest, cold and heat, summer and winter, day and night, shall not cease."

9. Jeremiah 33:20-21

"Thus says the LORD: If you can break my covenant with the day and my covenant with the night, so that day and night will not come at their appointed time, (21) then also my covenant with David my servant may be broken, so that he shall not have a son to reign on his throne, and my covenant with the Levitical priests my ministers.

10. Genesis 9:1-17

And God blessed Noah and his sons and said to them, "Be fruitful and multiply and fill the earth. (2) The fear of you and the dread of you shall be upon every beast of the earth and upon every bird of the heavens, upon everything that creeps on the ground and all the fish of the sea. Into your hand they are delivered. (3) Every moving thing that lives shall be food for you. And as I gave you the green plants, I give you everything. (4) But you shall not eat flesh with its life, that is, its blood. (5) And for your lifeblood I will require a reckoning: from every beast I will require it and from man. From his fellow man I will require a reckoning for the life of man. (6) "Whoever sheds the blood of man, by man shall his blood be shed, for God made man in his own image. (7) And you, be fruitful and multiply, teem on the earth and multiply in it." (8) Then God said to Noah and to his sons with him, (9) "Behold, I establish my covenant with you and your offspring after you, (10) and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. (11) I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth." (12) And God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: (13) I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. (14) When I bring clouds over the earth and the bow is seen in the clouds, (15) I will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh. (16) When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." (17) God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

11. Genesis 12:1-3

Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. (2) And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. (3) I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed."

12. Genesis 12:5-7

And Abram took Sarai his wife, and Lot his brother's son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, (6) Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. (7) Then the LORD appeared to Abram and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him.

13. Genesis 15:4-7

And behold, the word of the LORD came to him: "This man shall not be your heir; your very own son shall be your heir." (5) And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your offspring be." (6) And he believed the LORD, and he counted it to him as righteousness. (7) And he said to him, "I am the LORD who brought you out from Ur of the Chaldeans to give you this land to possess."

14. Genesis 15:8-18

But he said, "O Lord GOD, how am I to know that I shall possess it?" (9) He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." (10) And he brought him all these, cut them in half, and laid each half over against the other. But he did not cut the birds in half. (11) And when birds of prey came down on the carcasses, Abram drove them away. (12) As the sun was going down, a deep sleep fell on Abram. And behold, dreadful and great darkness fell upon him. (13) Then the LORD said to Abram, "Know for certain that your offspring will be sojourners in a land that is not theirs and will be servants there, and they will be afflicted for four hundred years. [SIFTING] (14) But I will bring judgment on the nation that they serve, and afterward they shall come out with great possessions. [PROMISED LAND] (15) As for yourself, you shall go to your fathers in peace; you shall be buried in a good old age. (16) And they shall come back here in the fourth generation, for the iniquity of the Amorites is not yet complete." (17) When the sun had gone down and it was dark, behold, a smoking fire pot and a flaming torch passed between these pieces. (18) On that day the LORD made a covenant with Abram, saying, "To your offspring I give this land, from the river of Egypt to the great river, the river Euphrates,

15. Genesis 17:7-14

And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. (8) And I will give to you and to your offspring after you the land of your sojournings, all the land of Canaan, for an everlasting possession, and I will be their God." (9) And God said to Abraham, "As for you, you shall keep my covenant, you and your offspring after you throughout their generations. (10) This is my covenant, which you shall keep, between me and you and your offspring after you: Every male among you shall be circumcised. (11) You shall be circumcised in the flesh of your foreskins, and it shall be a sign of the covenant between me and you. (12) He who is eight days old among you shall be circumcised. Every male throughout your generations, whether born in your house or bought with your money from any foreigner who is not of your offspring, (13) both he who is born in your house and he who is bought with your money, shall surely be circumcised. So shall my covenant be in your flesh an everlasting covenant. (14) Any uncircumcised male who is not circumcised in the flesh of his foreskin shall be cut off from his people; he has broken my covenant."

16. Exodus 19:1-8

On the third new moon after the people of Israel had gone out of the land of Egypt, on that day they came into the wilderness of Sinai. (2) They set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, (3) while Moses went up to God. The LORD called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: (4) You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. (5) Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; (6) and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel." (7) So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. (8) All the people answered together and said, "All that the LORD has spoken we will do." And Moses reported the words of the people to the LORD.

17. Exodus 19:9-11

And the LORD said to Moses, "Behold, I am coming to you in a thick cloud, that the people may hear when I speak with you, and may also believe you forever." When Moses told the words of the people to the LORD, (10) the LORD said to Moses, "Go to the people and consecrate them today and tomorrow, and let them wash their garments (11) and be ready for the third day. For on the third day the LORD will come down on Mount Sinai in the sight of all the people.

18. Exodus 19:16-20

On the morning of the third day there were thunders and lightnings and a thick cloud on the mountain and a very loud trumpet blast, so that all the people in the camp trembled. (17) Then Moses brought the people out of the camp to meet God, and they took their stand at the foot of the mountain. (18) Now Mount Sinai was wrapped in smoke because the LORD had descended on it in fire. The smoke of it went up like the smoke of a kiln, and the whole mountain trembled greatly. (19) And as the sound of the trumpet grew louder and louder, Moses spoke, and God answered him in thunder. (20) The LORD came down on Mount Sinai, to the top of the mountain. And the LORD called Moses to the top of the mountain, and Moses went up.

19. Exodus 20:1-17

20. Exodus 20:1-6

And God spoke all these words, saying, (2) "I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. (3) "You shall have no other gods before me. (4) "You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. (5) You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, (6) but showing steadfast love to thousands of those who love me and keep my commandments.

21. Exodus 20:13-17

"You shall not murder. (14) "You shall not commit adultery. (15) "You shall not steal. (16) "You shall not bear false witness against your neighbor. (17) "You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's."

22. Exodus 20:18-21

Now when all the people saw the thunder and the flashes of lightning and the sound of the trumpet and the mountain smoking, the people were afraid and trembled, and they stood far off (19) and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, lest we die." (20) Moses said to the people, "Do not fear, for God has come to test you, that the fear of him may be before you, that you may not sin." (21) The people stood far off, while Moses drew near to the thick darkness where God was.

23. Exodus 20:22-23

And the LORD said to Moses, "Thus you shall say to the people of Israel: 'You have seen for yourselves that I have talked with you from heaven. (23) You shall not make gods of silver to be with me, nor shall you make for yourselves gods of gold.

24. Exodus 21:1-3

"Now these are the rules that you shall set before them. (2) When you buy a Hebrew slave, he shall serve six years, and in the seventh he shall go out free, for nothing. (3) If he comes in single, he shall go out single; if he comes in married, then his wife shall go out with him.

25. Exodus 23:17-19

Three times in the year shall all your males appear before the Lord GOD. (18) "You shall not offer the blood of my sacrifice with anything leavened, or let the fat of my feast remain until the morning. (19) "The best of the firstfruits of your ground you shall bring into the house of the LORD your God. "You shall not boil a young goat in its mother's milk.

26. Exodus 23:20-25

"Behold, I send an angel before you to guard you on the way and to bring you to the place that I have prepared. (21) Pay careful attention to him and obey his voice; do not rebel against him, for he will not pardon your transgression, for my name is in him. (22) "But if you carefully obey his voice and do all that I say, then I will be an enemy to your enemies and an adversary to your adversaries. (23) "When my angel goes before you and brings you to the Amorites and the Hittites and the Perizzites and the Canaanites, the Hivites and the Jebusites, and I blot them out, (24) you shall not bow down to their gods nor serve them, nor do as they do, but you shall utterly overthrow them and break their pillars in pieces. (25) You shall serve the LORD your God, and he will bless your bread and your water, and I will take sickness away from among you.

27. Exodus 23:26-30

None shall miscarry or be barren in your land; I will fulfill the number of your days. (27) I will send my terror before you and will throw into confusion all the people against whom you shall come, and I will make all your enemies turn their backs to you. (28) And I will send hornets before you, which shall drive out the Hivites, the Canaanites, and the Hittites from before you. (29) I will not drive them out from before you in one year, lest the land become desolate and the wild beasts multiply against you. (30) Little by little I will drive them out from before you, until you have increased and possess the land.

28. Exodus 24:1-8

Then he said to Moses, "Come up to the LORD, you and Aaron, Nadab, and Abihu, and seventy of the elders of Israel, and worship from afar. (2) Moses alone shall come near to the LORD, but the others shall not come near, and the people shall not come up with him." (3) Moses came and told the people all the words of the LORD and all the rules. And all the people answered with one voice and said, "All the words that the LORD has spoken we will do." (4) And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. (5) And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. (6) And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. (7) Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the LORD has spoken we will do, and we will be obedient." (8) And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words."

29. Exodus 24:9-11

Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, (10) and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. (11) And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

30. Exodus 31:16-17

Therefore the people of Israel shall keep the Sabbath, observing the Sabbath throughout their generations, as a covenant forever. (17) It is a sign forever between me and the people of Israel that in six days the LORD made heaven and earth, and on the seventh day he rested and was refreshed.'"

31. Exodus 40:32-38

When they went into the tent of meeting, and when they approached the altar, they washed, as the LORD commanded Moses. (33) And he erected the court around the tabernacle and the altar, and set up the screen of the gate of the court. So Moses finished the work. (34) Then the cloud covered the tent of meeting, and the glory of the LORD filled the tabernacle. (35) And Moses was not able to enter the tent of meeting because the cloud settled on it, and the glory of the LORD filled the tabernacle. (36) Throughout all their journeys, whenever the cloud was taken up from over the tabernacle, the people of Israel would set out. (37) But if the cloud was not taken up, then they did not set out till the day that it was taken up. (38) For the cloud of the LORD was on the tabernacle by day, and fire was in it by night, in the sight of all the house of Israel throughout all their journeys.

32. Hebrews 8:5

They serve a copy and shadow of the heavenly things. For when Moses was about to erect the tent, he was instructed by God, saying, "See that you make everything according to the pattern that was shown you on the mountain."

33. Romans 3:1-4

Then what advantage has the Jew? Or what is the value of circumcision? (2) Much in every way. To begin with, the Jews were entrusted with the oracles of God. (3) What if some were unfaithful? Does their faithlessness nullify the faithfulness of God? (4) By no means! Let God be true though every one were a liar, as it is written, "That you may be justified in your words, and prevail when you are judged."

34. Romans 9:1-5

I am speaking the truth in Christ--I am not lying; my conscience bears me witness in the Holy Spirit-- (2) that I have great sorrow and unceasing anguish in my heart. (3) For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. (4) They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. (5) To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen.

35. Romans 11:17-23

But if some of the branches were broken off, and you, although a wild olive shoot, were grafted in among the others and now share in the nourishing root of the olive tree, (18) do not be arrogant toward the branches. If you are, remember it is not you who support the root, but the root that supports you. (19) Then you will say, "Branches were broken off so that I might be grafted in." (20) That is true. They were broken off because of their unbelief, but you stand fast through faith. So do not become proud, but fear. (21) For if God did not spare the natural branches, neither will he spare you. (22) Note then the kindness and the severity of God: severity toward those who have fallen, but God's kindness to you, provided you continue in his kindness. Otherwise you too will be cut off. (23) And even they, if they do not continue in their unbelief, will be grafted in, for God has the power to graft them in again.

36. Leviticus 26:3-13

"If you walk in my statutes and observe my commandments and do them, (4) then I will give you your rains in their season, and the land shall yield its increase, and the trees of the field shall yield their fruit. (5) Your threshing shall last to the time of the grape harvest, and the grape harvest shall last to the time for sowing. And you shall eat your bread to the full and dwell in your land securely. (6) I will give peace in the land, and you shall lie down, and none shall make you afraid. And I will remove harmful beasts from the land, and the sword shall not go through your land. (7) You shall chase your enemies, and they shall fall before you by the sword. (8) Five of you shall chase a hundred, and a hundred of you shall chase ten thousand, and your enemies shall fall before you by the sword. (9) I will turn to you and make you fruitful and multiply you and will confirm my covenant with you. (10) You shall eat old store long kept, and you shall clear out the old to make way for the new. (11) I will make my dwelling among you, and my soul shall not abhor you. (12) And I will walk among you and will be your God, and you shall be my people. (13) I am the LORD your God, who brought you out of the land of Egypt, that you should not be their slaves. And I have broken the bars of your yoke and made you walk erect.

37. Deuteronomy 8:2

And you shall remember the whole way that the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not.

38. Deuteronomy 28:13

Prominence above other nations: “If you fully obey the Lord your God and carefully follow all his commands I give you today, the Lord your God will set you high above all the nations on earth” (Deuteronomy 28:1). 2. Successful cities and farming: “You will be blessed in the city and blessed in the country” (Deuteronomy 28:3). 3. Blessings of children, food, and livestock: “The fruit of your womb will be blessed, and the crops of your land and the young of your livestock—the calves of your herds and the lambs of your flocks” (Deuteronomy 28:4). 4. Protection and power against enemies: “The Lord will grant that the enemies who rise up against you will be defeated before you. They will come at you from one direction but flee from you in seven” (Deuteronomy 28:7). 5. Bountiful harvest of food: “The Lord will send a blessing on your barns and on everything you put your hand to. The Lord your God will bless you in the land he is giving you” (Deuteronomy 28:8). 6. Set apart as God’s holy people: “The Lord will establish you as his holy people, as he promised you on oath, if you keep the commands of the Lord your God and walk in obedience to him” (Deuteronomy 28:9). 7. Feared by other nations: “Then all the peoples on earth will see that you are called by the name of the Lord, and they will fear you” (Deuteronomy 28:10). 8. Prosperity regarding family, food, and farm livestock: “The Lord will grant you abundant prosperity—in the fruit of your womb, the young of your livestock and the crops of your ground—in the land he swore to your ancestors to give you” (Deuteronomy 28:11). 9. Appropriate rain and favorable blessing upon their work, including freedom from debt: “The Lord will open the heavens, the storehouse of his bounty, to send rain on your land in season and to bless all the work of your hands. You will lend to many nations but will borrow from none” (Deuteronomy 28:12). 10. Leadership among other people and nations: “The Lord will make you the head, not the tail. If you pay attention to the commands of the Lord your God that I give you this day and carefully follow them, you will always be at the top, never at the bottom”

39. Deuteronomy 28:15-18

"But if you will not obey the voice of the LORD your God or be careful to do all his commandments and his statutes that I command you today, then all these curses shall come upon you and overtake you. (16) Cursed shall you be in the city, and cursed shall you be in the field. (17) Cursed shall be your basket and your kneading bowl. (18) Cursed shall be the fruit of your womb and the fruit of your ground, the increase of your herds and the young of your flock.

40. Deuteronomy 28:66-68

Your life shall hang in doubt before you. Night and day you shall be in dread and have no assurance of your life. (67) In the morning you shall say, 'If only it were evening!' and at evening you shall say, 'If only it were morning!' because of the dread that your heart shall feel, and the sights that your eyes shall see. (68) And the LORD will bring you back in ships to Egypt, a journey that I promised that you should never make again; and there you shall offer yourselves for sale to your enemies as male and female slaves, but there will be no buyer."

41. Galatians 3:13-26

Christ redeemed us from the curse of the law by becoming a curse for us--for it is written, "Cursed is everyone who is hanged on a tree"-- (14) so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith. (15) To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. (16) Now the promises were made to Abraham and to his offspring. It does not say, "And to offsprings," referring to many, but referring to one, "And to your offspring," who is Christ. (17) This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. (18) For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise. (19) Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. (20) Now an intermediary implies more than one, but God is one. (21) Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. (22) But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe. (23) Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. (24) So then, the law was our guardian until Christ came, in order that we might be justified by faith. (25) But now that faith has come, we are no longer under a guardian, (26) for in Christ Jesus you are all sons of God, through faith.

42. Galatians 3:5-7

Does he who supplies the Spirit to you and works miracles among you do so by works of the law, or by hearing with faith-- (6) just as Abraham "believed God, and it was counted to him as righteousness"? (7) Know then that it is those of faith who are the sons of Abraham.

43. Romans 7:4-12

Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. (5) For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. (6) But now we are released from the law, having died to that which held us captive, so that we serve in the new way of the Spirit and not in the old way of the written code. (7) What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. For I would not have known what it is to covet if the law had not said, "You shall not covet." (8) But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. For apart from the law, sin lies dead. (9) I was once alive apart from the law, but when the commandment came, sin came alive and I died. (10) The very commandment that promised life proved to be death to me. (11) For sin, seizing an opportunity through the commandment, deceived me and through it killed me. (12) So the law is holy, and the commandment is holy and righteous and good.

44. Romans 7:1-2

Or do you not know, brothers--for I am speaking to those who know the law--that the law is binding on a person only as long as he lives? (2) For a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage.

45. Romans 6:1-11

What shall we say then? Are we to continue in sin that grace may abound? (2) By no means! How can we who died to sin still live in it? (3) Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? (4) We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. (5) For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. (6) We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. (7) For one who has died has been set free from sin. (8) Now if we have died with Christ, we believe that we will also live with him. (9) We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. (10) For the death he died he died to sin, once for all, but the life he lives he lives to God. (11) So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

46. 2 Samuel 7:8-17

Now, therefore, thus you shall say to my servant David, 'Thus says the LORD of hosts, I took you from the pasture, from following the sheep, that you should be prince over my people Israel. (9) And I have been with you wherever you went and have cut off all your enemies from before you. And I will make for you a great name, like the name of the great ones of the earth. (10) And I will appoint a place for my people Israel and will plant them, so that they may dwell in their own place and be disturbed no more. And violent men shall afflict them no more, as formerly, (11) from the time that I appointed judges over my people Israel. And I will give you rest from all your enemies. Moreover, the LORD declares to you that the LORD will make you a house. (12) When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom. (13) He shall build a house for my name, and I will establish the throne of his kingdom forever. (14) I will be to him a father, and he shall be to me a son. When he commits iniquity, I will discipline him with the rod of men, with the stripes of the sons of men, (15) but my steadfast love will not depart from him, as I took it from Saul, whom I put away from before you. (16) And your house and your kingdom shall be made sure forever before me. Your throne shall be established forever.'" (17) In accordance with all these words, and in accordance with all this vision, Nathan spoke to David.

47. Jeremiah 23:5-6

"Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. (6) In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: 'The LORD is our righteousness.'

48. Isaiah 9:6-7

For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. (7) Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the LORD of hosts will do this.

49. Matthew 12:22-23

Then a demon-oppressed man who was blind and mute was brought to him, and he healed him, so that the man spoke and saw. (23) And all the people were amazed, and said, "Can this be the Son of David?"

50. John 8:56

Your father Abraham rejoiced that he would see my day. He saw it and was glad."

51. Matthew 22:31-33

And as for the resurrection of the dead, have you not read what was said to you by God: (32) 'I am the God of Abraham, and the God of Isaac, and the God of Jacob'? He is not God of the dead, but of the living." (33) And when the crowd heard it, they were astonished at his teaching.

52. Matthew 6:19-23

"Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, (20) but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. (21) For where your treasure is, there your heart will be also. (22) "The eye is the lamp of the body. So, if your eye is healthy, your whole body will be full of light, (23) but if your eye is bad, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness!

53. Matthew 15:10-20

And he called the people to him and said to them, "Hear and understand: (11) it is not what goes into the mouth that defiles a person, but what comes out of the mouth; this defiles a person." (12) Then the disciples came and said to him, "Do you know that the Pharisees were offended when they heard this saying?" (13) He answered, "Every plant that my heavenly Father has not planted will be rooted up. (14) Let them alone; they are blind guides. And if the blind lead the blind, both will fall into a pit." (15) But Peter said to him, "Explain the parable to us." (16) And he said, "Are you also still without understanding? (17) Do you not see that whatever goes into the mouth passes into the stomach and is expelled? (18) But what comes out of the mouth proceeds from the heart, and this defiles a person. (19) For out of the heart come evil thoughts, murder, adultery, sexual immorality, theft, false witness, slander. (20) These are what defile a person. But to eat with unwashed hands does not defile anyone."

54. Ezekiel 11:19-20

And I will give them one heart, and a new spirit I will put within them. I will remove the heart of stone from their flesh and give them a heart of flesh, (20) that they may walk in my statutes and keep my rules and obey them. And they shall be my people, and I will be their God.

55. John 1:14

And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

56. John 3:18

Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God.

57. John 11:41-42
So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. (42) I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me."

58. Matthew 1:1
The book of the genealogy of Jesus Christ, the son of David, the son of Abraham.

59. Matthew 1:2
Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers,

60. Matthew 1:6
and Jesse the father of David the king. And David was the father of Solomon by the wife of Uriah,

61. Matthew 1:16
and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ.

62. Luke 3:23
Jesus, when he began his ministry, was about thirty years of age, being the son (as was supposed) of Joseph, the son of Heli,

63. Luke 3:31
the son of Melea, the son of Menna, the son of Mattatha, the son of Nathan, the son of David,

64. Luke 3:34
the son of Jacob, the son of Isaac, the son of Abraham, the son of Terah, the son of Nahor,

65. Luke 3:38
the son of Enos, the son of Seth, the son of Adam, the son of God.

66. John 8:28-29
So Jesus said to them, "When you have lifted up the Son of Man, then you will know that I am he, and that I do nothing on my own authority, but speak just as the Father taught me. (29) And he who sent me is with me. He has not left me alone, for I always do the things that are pleasing to him."

67. John 4:34
Jesus said to them, "My food is to do the will of him who sent me and to accomplish his work.

68. Jeremiah 31:31-34

"Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, (32) not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. (33) But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. (34) And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more."

69. Jeremiah 32:37-41

Behold, I will gather them from all the countries to which I drove them in my anger and my wrath and in great indignation. I will bring them back to this place, and I will make them dwell in safety. (38) And they shall be my people, and I will be their God. (39) I will give them one heart and one way, that they may fear me forever, for their own good and the good of their children after them. (40) I will make with them an everlasting covenant, that I will not turn away from doing good to them. And I will put the fear of me in their hearts, that they may not turn from me. (41) I will rejoice in doing them good, and I will plant them in this land in faithfulness, with all my heart and all my soul.

70. Jeremiah 33:3-9

Call to me and I will answer you, and will tell you great and hidden things that you have not known. (4) For thus says the LORD, the God of Israel, concerning the houses of this city and the houses of the kings of Judah that were torn down to make a defense against the siege mounds and against the sword: (5) They are coming in to fight against the Chaldeans and to fill them with the dead bodies of men whom I shall strike down in my anger and my wrath, for I have hidden my face from this city because of all their evil. (6) Behold, I will bring to it health and healing, and I will heal them and reveal to them abundance of prosperity and security. (7) I will restore the fortunes of Judah and the fortunes of Israel, and rebuild them as they were at first. (8) I will cleanse them from all the guilt of their sin against me, and I will forgive all the guilt of their sin and rebellion against me. (9) And this city shall be to me a name of joy, a praise and a glory before all the nations of the earth who shall hear of all the good that I do for them. They shall fear and tremble because of all the good and all the prosperity I provide for it.

71. Hebrews 8:6-13

But as it is, Christ has obtained a ministry that is as much more excellent than the old as the covenant he mediates is better, since it is enacted on better promises. (7) For if that first covenant had been faultless, there would have been no occasion to look for a second. (8) For he finds fault with them when he says: "Behold, the days are coming, declares the Lord, when I will establish a new covenant with the house of Israel and with the house of Judah, (9) not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt. For they did not continue in my covenant, and so I showed no concern for them, declares the Lord. (10) For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my laws into their minds, and write them on their hearts, and I will be their God, and they shall be my people. (11) And they shall not teach, each one his neighbor and each one his brother, saying, 'Know the Lord,' for they shall all know me, from the least of them to the greatest. (12) For I will be merciful toward their iniquities, and I will remember their sins no more." (13) In speaking of a new covenant, he makes the first one obsolete. And what is becoming obsolete and growing old is ready to vanish away.

72. Hebrews 9:1-28

Now even the first covenant had regulations for worship and an earthly place of holiness. (2) For a tent was prepared, the first section, in which were the lampstand and the table and the bread of the Presence. It is called the Holy Place. (3) Behind the second curtain was a second section called the Most Holy Place, (4) having the golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden urn holding the manna, and Aaron's staff that budded, and the tablets of the covenant. (5) Above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail. (6)

73. Matthew 26:26-30

Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is my body." (27) And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you, (28) for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. (29) I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom." (30) And when they had sung a hymn, they went out to the Mount of Olives.

74. 2 Corinthians 5:17-21

Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. (18) All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; (19) that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. (20) Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. (21) For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

75. Hebrews 10:1-22

For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices that are continually offered every year, make perfect those who draw near. (2) Otherwise, would they not have ceased to be offered, since the worshipers, having once been cleansed, would no longer have any consciousness of sins? (3) But in these sacrifices there is a reminder of sins every year. (4) For it is impossible for the blood of bulls and goats to take away sins.

76. Isaiah 53:5

But he was wounded for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his stripes we are healed.

77. John 6:40

For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day."

78. Romans 8:1-4

There is therefore now no condemnation for those who are in Christ Jesus. (2) For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. (3) For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, (4) in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

79. Romans 5:18-21

Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. (19) For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. (20) Now the law came in to increase the trespass, but where sin increased, grace abounded all the more, (21) so that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord.

80. Ezekiel 36:23-27

And I will vindicate the holiness of my great name, which has been profaned among the nations, and which you have profaned among them. And the nations will know that I am the LORD, declares the Lord GOD, when through you I vindicate my holiness before their eyes. (24) I will take you from the nations and gather you from all the countries and bring you into your own land. (25) I will sprinkle clean water on you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. (26) And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh. (27) And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules.

81. Hebrews 4:14-16

Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. (15) For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. (16) Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

82. John 3:16

"For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

83. John 17:3

And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent.

84. Philippians 2:5-11

Have this mind among yourselves, which is yours in Christ Jesus, (6) who, though he was in the form of God, did not count equality with God a thing to be grasped, (7) but made himself nothing, taking the form of a servant, being born in the likeness of men. (8) And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. (9) Therefore God has highly exalted him and bestowed on him the name that is above every name, (10) so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, (11) and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

85. Romans 10:8-13

But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); (9) because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. (10) For with the heart one believes and is justified, and with the mouth one confesses and is saved. (11) For the Scripture says, "Everyone who believes in him will not be put to shame." (12) For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. (13) For "everyone who calls on the name of the Lord will be saved."